

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, November 26, 1942.

NEW SERIES—VOLUME 44—NO. 44.



E. C. WILLIAMS
who was recently
elected President
of the Baptist
State Convention.



DR. R. H. COLEMAN
Dallas, Texas
"Bob" Coleman,
as he is affection-
ately known, will
lead in the song
services at the
Evangelistic Con-
ference, January
18-21, 1943, at
Clinton, Miss.



For What God Has Given America Let Us Be Truly Thankful

There is a prayer we would utter now—as Thanksgiving comes again to America. A prayer we live and feel and know—but cannot find the countless words—the million tongues and voices to repeat.

It comes from the centuries that have molded this nation—and made her great and strong. It comes from the canyons of towering cities . . . from the echoing quiet of countless village streets . . . from the roaring tumult of industry . . . and a fisherman hauling his nets.

It is the heart of a nation—giving humble thanks. For blessings we cannot measure. For gifts we cannot appraise. It is a people—saying in one reverent voice: "Thank God I live in America."

It is a people aware, as never before, of the greatness of their nation. The wealth of her resources. The riches in her lands. The strength and courage and unity of her people. A people giving thanks for a nation built from a wilderness to limitless power. To stand firm against those who would plunder and steal and enslave. And thanking a beneficent God for His gifts.

In a world, long suffering from the barbarism and cruelty of war—we have lived in a land of peaceful sky and earth. There has been no ceaseless horror in the heavens above us. No endless devastation to lay our lands and homes in waste. No despot rules that our children shall starve and die.

We are free. Free, in a world of prejudice and intolerance. Free to live and speak and act and work and worship as we choose. Free to elect our own leaders. Free to live by the laws of our own making. Free to decide our own destinies. For this we give thanks—and pray that God may guide us in the exercise of this freedom—that others of the earth, now slaves, may share it. That in the end—they may again be free.

America gives thanks, for the men who saw with clear, unflinching eyes, the nation to be. Who fought as we fight in the cause of freedom and humanity and brotherhood. And for those who now fight—knowing that history has given few men the privilege of fighting for so great a cause.

This, then, is the greatness of America. And in our prayer of thanks—there would be the voices of all who share in this nation's glory. All who now work and save and fight as one—that no power, however great, may ever be allowed to assault or plunder this freedom—that is our lives.

(Reproduced by special permission from the November 21 issue of The Saturday Evening Post.)

PASTORS, LAYMEN ELECT OFFICERS

Dr. Pickens Heads Group

Dr. H. D. Pickens of Mississippi Southern College was elected president of the Pastors' and Laymen's Conference, whose annual meeting preceded the opening of Mississippi Baptist Convention.

Dr. Pickens is an active and outstanding layman of Hattiesburg.

Other officers elected by the conference were Rev. C. W. Thompson, pastor of Second Avenue Church, Laurel, vice-

president, and Dr. J. S. Riser, pastor of Lowrey Memorial church, Blue Mountain, secretary.

DR. H. D. PICKENS

BR

BAPTIST STATE CONVENTION MEETS IN JACKSON

The sessions of the Baptist State Convention held in the First Baptist Church of Jackson, November 17-19 were the best in a long time. Many have characterized it as one of the greatest conventions in years. There was the flush of victory on the faces of the messengers, and never was fellowship better. Every department had reports that were beyond those of recent years. To name the high hours of the convention would be to give the complete program. Every session had its peak, and anybody missing any session missed an important part of the convention.

Last week's Record carried a report of the opening Tuesday afternoon session. Tuesday night, after an appropriate song service led by Henry Love, assistant pastor of the First Baptist Church of Jackson, Bryan Simmons, substituting for Harry Smallwood, ably presented the work of the Brotherhood.

John L. Hill, book editor of the Sunday School Board, spoke on "My Church," emphasizing what my church is and what my church is not.

The quartette from Blue Mountain College rendered two musical numbers, and Miss Peggy Chastain spoke feelingly of the influence of Mother Berry, which still permeates the campus of Blue Mountain College.

Dr. J. D. Franks presented the report on Foreign Missions, and then introduced Mrs. Mary Long Ware, who spoke for The Commission. He then presented Dr. M. T. Rankin, who recently returned from China.

Taking as his subject, "What Can We Do About Missions Now?" Dr. Rankin declared that "The missionary task today is just as urgent as winning the war. Those of us who were caught in the Orient at the outbreak of the war and fell into the hands of the Japanese have good reasons to know the imperative necessity of our winning the war.

"There can be no alternative. But the task before us is not only to win the war, but to win the peace, as you have often heard in recent weeks. To

(Continued on Page Five)

A Plea From Secretary McCall

D. A. McCall, Secretary-Treasurer
Business Manager

Mississippi Baptist churches are fast adopting their budgets for 1943.

Of our 1560 churches, approximately 450 of them have already put The Baptist Record in their budget.

Brother Pastor, we are sure you will agree that The Baptist Record will help you in your work in an immeasurable degree. It will also help the deacons, the Sunday school superintendent, the Baptist Training Union director, the W. M. U. president, the Brotherhood director, and ALL other church officers!

On the "Every Family" Plan The Baptist Record costs approximately two cents a week. It means that every family and every member of your church has the opportunity for getting the information and the inspiration brought weekly by your denominational paper. This paper represents and presents all the causes dear to the heart of Christ.

If you just cannot put in the "Every Family" Plan, certainly some way may be devised for sending it to all the church officials.

Through the years as pastor we found the "Every Family" Plan decidedly the best.

BAPTIST RECORD CIRCULATION THIS WEEK 28,963

Sparks and Splinters

(Foreign Mission Board)—A letter from the Board's headquarters office in Shanghai, China, dated August 15, states that through the International Red Cross, word has been received that Miss Sallie James and Mr. Earl Parker are now in Manila. With the exception of Rev. Rufus T. Gray our other missionaries to the Philippines are reported to be in a camp at Bagulo. Mr. Gray's present location is not known, but it is stated that his wife and child are in the internment camp. Southern Baptists are urged to remember this group daily in prayer.

Progressive Bible Readings by Dr. A. U. Boone, chaplain at Baptist Memorial Hospital, Memphis, is a brief outline of "Things That Matter Most." There are 53 brief chapters, each beginning with an appropriate Scripture lesson, followed by a brief interpretation setting forth the progressive steps in a Christian life. It is an admirable book of private and family devotion. It is published by the Broadman Press and may be ordered from your Baptist Book Store. The cloth edition is 75c and the paper edition is 25c.

From Dr. C. S. Henderson, pastor, we learn that First church Greenville on a recent Sunday raised \$6,000 to apply on their church debt. They hope to make the amount \$10,000.

The First Baptist Church of Cleveland, through its Chinese Mission, had the joy of receiving on profession of faith three Chinese mothers and a young Chinese merchant at a recent service.

Brother W. H. Womack of Cross Roads church, Webster county, sends us a copy of the resolutions recently adopted by the church and Sunday school relative to their members who are in some branch of the armed service. Those in the armed service are: Taft Butler, Elmo Essery, O. C. (Curtis) Foster, Howard Edison, Howard Griffin, Ralph Swindoll, Lonnie Ray Scott, A. J. Ward, Ernest Lee Sheppard.

The general officers of YWA at Blue Mountain College are: President, Jimmie Todd, Ellisville; vice-president, Billie Hicks, Sledge; secretary, Aline Johnson, Tiplersville; treasurer, Emma Weatherly, Swannanoa, N. C.; mission study chairman, Mildred Holt, Milan, Tenn.; Window chairman, Virginia Frances Lady, Truman, Ark.; social chairman, Ina Mae Phillips, New Hebron; personal service chairman, Dorothy Wallace, Meridian; chorister, Peggy Patrick, Corinth; pianist, Becky Boykin, Neshoba; poster chairman, Harriet Dickey, Milan, Tenn.; circle leaders: Wilma Bonner, Overt; Margaret Jo Kingsley, Nettleton; Jimmie Sewell, Selmer, Tenn.; Sybil Bullock, Tylertown; Lura Clark, Corbin, Ky.; Russeleen Baldrige, Inverness; Catherine Eitemiller, Catonsville, Md., and Mary Martha Leavell, Nashville, Tenn.

President Lawrence T. Lowrey announced last week at the Mississippi Baptist Convention that \$76,000 in cash, war savings bonds and stamps had been obtained toward the "Mother" Berry Memorial in the Blue Mountain College endowment campaign in the first five weeks of solicitation. Messengers at the convention pledged to obtain an additional \$9,100, bringing the total to \$85,100. Mississippi Baptists, to whom Blue Mountain College belongs, are working to finish the first \$100,000 this month.

Rev. C. O. Estes, of the First church, Ironton, Mo., has accepted the call of the First church, Eagle Lake, Texas. He is a graduate of Southwestern Baptist Theological Seminary, and was formerly pastor at Morton.

In accordance with requests from chaplains in the field, Dr. A. W. Gottschall, national director of programs in army camps, naval and air bases for the National Conference of Christians and Jews, urges families with men in the armed services to write to the men and encourage them to contact their chaplains. Service men should be assured by their families, says Dr. Gottschall, that "the chaplains are their best friends." Chaplains will welcome this advice on the part of parents and wives, and will be able to render greater service, Dr. Gottschall declares.

Many people will make an offering for the children of the Orphanage if this matter is called to their attention. Certainly we would not want to urge anyone to make an offering who does not wish to do so cheerfully and freely, but we do know that many people are not present upon the services of the church when this announcement is made. As you have opportunity please mention this matter to your friends and we know they will gladly respond.

Recent visitors to The Baptist Record office include the following: Dr. and Mrs. J. D. Thompson, Booneville; Rev. C. M. Day, Liberty; Rev. W. O. Carter, Mashulaville; Rev. O. B. Beverly, Paynes; Mrs. O. B. Beverly, Paynes; Rev. R. C. Woodham, R. 1, Hattiesburg; Rev. J. H. Sherman, Coffeeville; Rev. E. C. Farr, Glenn Allen; Rev. J. P. Bush, Yazoo City; Rev. J. C. Wells, Lafayette, La.

Briar Hill, Rankin county: We are planning a church school of missions Sunday, November 29. Dr. R. B. Gunter will teach "If Two Agree"; Dr. Wayne Alliston, "Our Lord and Ours"; Mrs. Ernest Boteler and Mrs. Scott Taylor, "Friends Down Under," and Mrs. Cecil Boteler will teach "Neighbors We Would Like to Know."—Reporter.

Oklahoma Baptist Convention has adopted a resolution urging the government to ration liquor to civilians and forbid altogether its sale to soldiers and sailors. "We believe that the government should exercise its authority for rationing to civilians of alcoholic beverages and for the prohibition of the sale of intoxicating liquors to members of the armed forces," the resolution asserted.

Fifty years ago—Folks boiled coffee and settled it with an egg. Ladies rode sidesaddle. When a preacher said a truth, the people said amen. Neighbors asked about your family, and meant it. Folks used toothpicks and were still polite. The neighbors got fresh liver at hog-killing, and family ties lasted a life-time.—Exchange.

From Foreign Mission Board: After reading the following from a recent letter from one of our most earnest missionaries, one does not wonder that China's poor are starving by the hundred: "You'd be amazed to see how free we are in our big city. Of course, we can't leave it—and must leave it when they say so—but otherwise we are free within our limits. The picture shows are going. I don't go because there are so many hungry that I could not bear to go and use the money so. Then, too, I have no money to waste either—food is expensive and we must take care to make ends meet. Yesterday, for instance, I bought one cake of bath soap, Shanghai make, the very cheapest kind for \$6.50; steak is \$17.00 a pound; butter \$11.00; coffee, the cheapest grade, \$36.00 per pound; but vegetables are possible and they are good for us. We're hungry for luxuries but so are you all without doubt for war brings rationing everywhere."

From The Watchman-Examiner comes this editorial: "The chaplain now is the one minister of religion who is continuously with the men in the fighting services and who stays with them in case of danger, and even of death. It is too little realized even by Christians in this country that one of the greatest responsibilities of the present day rests upon these young ministers who have left their pastorates to serve with their country's fighting forces. They must live and work under abnormal circumstances. True, they have an unlimited privilege of being in close contact with men who in civil life they might never know. Yet they must get used to new routine and face new conditions. A chaplain's uniform is no guarantee against the weaknesses of human nature. For that reason, we believe that Christians should, throughout the land, remember these faithful and sacrificial men who, without doubt, are making every effort to adjust themselves to their new life and work. In the course of time they, too, will be called upon to make supreme sacrifices. Two American naval chaplains were killed at Pearl Harbor, while in the Philippines one received a decoration and another honorable mention for courage in rescuing the wounded. Pray for these men who now have the spiritual care of our sons and brothers, that God may be with them to enable them to minister truly the grace and goodness of our Lord Jesus Christ."

HELP WANTED

The war is affecting our working force; mail is often delayed.

We usually receive many Christmas gift subscriptions.

To avoid disappointment to yourself and those to whom you wish to send The Baptist Record as a Christmas gift, be sure to send your gift subscriptions early, very early, this Christmas. Right now is not too early.

You will help us and yourself, and even Uncle Sam by sending that gift subscription now.

From Atlanta comes the announcement that the permanent committee on the Sabbath of the Presbyterian Church in the United States has drawn up the following recommendations: 1. That ministers and officers of our church set a good example of reverence for an observance of the Lord's Day. 2. That all our people be urged to be regular in their attendance upon the worship services of the church. 3. That Sunday school teachers use their influence to have their pupils attend the morning service in the church. 4. That parents be urged to attend the church service together with their children, that they occupy the same pew in order that the family pew might be restored. 5. That the use of the Lord's Day merely for business or pleasure be not only disapproved, but also condemned. 6. That our people refrain from making purchases on the Lord's Day, except in cases of necessity or emergency. 7. That employers, as far as possible in this present emergency, do not require employees to work on the Lord's Day, and 8. That the pastors of all our churches be requested to read to their congregations the action of this assembly in regard to Sabbath observance.

Stockholm (By Cable)—The severe oppression of the churches in Norway is resulting in an unprecedented religious revival, according to reports received here. Correspondence from a Norwegian Baptist preacher reveals that Free Church membership is mounting rapidly, accompanied by growing numbers of newly-formed congregations. Many persons, impressed by the courageous stand of Norway's churchmen, have become converted to Christianity. Among the latter, not a few have faced the firing-line and have been executed as "true Christians—confessing Christ just before they were shot." (A little persecution wouldn't hurt Mississippi Baptists.—Editor.)

Rev. and Mrs. L. G. Sansing are the proud parents of a seven pound boy, born Monday, November 12, at the Southern Baptist Hospital in New Orleans. Brother Sansing is pastor at Pelahatchie.

Rev. J. T. Carter has resigned at Edon in order to give Soso half time.

LABORERS TOGETHER

(Foreign Mission Board)—The following excerpts from a letter from Missionary Rose Marlow reflects the fine spirit of Southern Baptist representatives in China, and of Chinese Christians:

"Oh, I must tell you a good piece of news. You will know, of course, that we can get no money from the United States except through the Red Cross, so the scholarship money that friends have sent heretofore to help poor students go to school has been cut off. This last spring term we managed because last fall I sold Norma Jean and Pearl Perkins \$100 for \$1,875 which supported forty-three girls for two terms. I used a half in the fall term, and a half was put in school account for spring term. But for the coming fall term I was asking myself, 'What will happen? Must those forty-three girls stop school?' Well, the school Y. W. A. personal service group was inspired to help themselves and their poor classmates, and led the whole school to make a concerted effort to raise money by giving concerts, plays and by getting contributions for scholarships! They have already raised \$3,000 which will care for fifty girls for the school year (nine months). I mean pay their tuition. There are still Chinese in this city with plenty of money and the non-Christians are most generous and open-hearted to suffering youth now. We are proud of our girls. Our school is safe, I think."

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.
 "A good thing to remember,
 And a better thing to do,
 Is — work with the construction gang,
 Not with the wreckin' crew."

I

Rewards of Soul Winning

"Soul winning is a deathless business. Its rewards accumulate with the passing centuries. The fruit multiplies. Think of the growing crowd of Andrew as Peter, his convert, still preaches for the world's Pentecost. Think of Stephen and Ananias as they doubtless shared in Paul's coming to Christ. Paul's victories have just begun. These winners share in his endless labors. Think of the increasing glory of the simple cobbler who won Spurgeon to Jesus, as Spurgeon's labors go marching on and reaping harvests for Christ. Think of the man who won John Wesley and the woman who won Charles Wesley, the merchant who won Moody, the street preachers who won Sunday. Their crowns are growing as the labors of these winners multiply in the salvation of others.

"Think of the growing crowns of the mothers who won their sons and daughters who in every quarter of the globe and in every phase of life live to extend Christ's kingdom, exalt the Name above every name and lead a lost world back to God's light.

"Surely all who love our Christ should enter the holy calling of winning souls. Evangelism's glories are as bright as the firmament and will shine as God's starry heavens for ever and ever."

—L. R. Scarborough.

II

The following letter from Brother O. M. Porter, Pittsboro, Mississippi, regarding a large contribution for all the causes of Christ through the Co-operative Program is very inspiring:

"The amount of money enclosed is some tithing money I have on hand and as I must go to the army I want to turn it in and want my church to get credit for it."

III

Dr. W. A. Sullivan, Natchez, writes that his church voted unanimously to cooperate in the evangelistic campaign. He states that all of Brother W. W. Kyzar's churches have voted to cooperate. Hamburg also voted favorably.

IV

"Dear Brother McCall:

"I've wondered every year what we could expect next at our Evangelistic Conference at Clinton. I have just received the program you sent. What a treat is in store. I don't see how any Mississippi pastor could afford to miss this. I just wanted to say, 'thank you,' for this opportunity that awaits us and pledge my prayers for a successful meeting. We have taken the census and secured our preacher for the Evangelistic Crusade.

"See you at the Convention.

"God's blessings upon you as you continue to lead us for Him."

(Signed)

"C. W. THOMPSON."

V

The best condensed treatment of Sunday school lessons within our knowledge is "Points for Emphasis" by Moore. It is vest-pocket in size. Dr. Moore is a great Bible student and has put his best into this little volume which is published annually by the Sunday School Board. Price thirty-five cents.

VI

Brother Auber J. Wilds states that ten of the eighteen churches in the Lafayette County Association have already officially voted to participate in the 1943 Soul Winning Crusade. Thus the chorus grows. Doxology! "They . . . went everywhere preaching the WORD." Acts 8:4.

How many associations will make it unanimous?

VII

"It is easier to expect a world revival today than

ever before. The world has become so small! It took Columbus seventy days to come from Europe to America; Lindbergh returned the call in only thirty-three hours and twenty-five minutes. It required three weeks for the news of Washington's inauguration to reach Charleston; President Roosevelt's fireside chats are heard instantly in the homes of a hundred nations. It took Paul an entire winter to go from Palestine to Rome; it took Howard Hughes only three days, nineteen hours, eight minutes and ten seconds to travel around the world.

"There are three outstanding advantages making possible a world-wide revival today, and there are three outstanding necessities for bringing it to pass. The advantages are the universal presence of Christmas, the easy means of world travel and world communication, and the world-wide use of the English language today. The three outstanding necessities for such a revival are world-encompassing prayer, world-girdling personal witnessing for Christ, and world-wide preaching of the gospel of our Lord and Saviour."—Roland Q. Leavell.

VIII

Pastor J. B. Flowers, Winona, writes that Montgomery Association is to participate in the Evangelistic Campaign of 1943. This is the 69th Association voting favorably in the matter. Doxology!

IX

GOD GIVE US MEN

J. G. Holland

God give us men! The time demands Strong minds, great hearts, true faith and willing hands.

Men who mthe spoils of office do not kill;
 Men whom the lust of office cannot buy;
 Men who possess opinions and a will,
 Men who have honor, men who will not lie;
 Men who stand before a demagogue
 And condemn his treacherous flatteries without winking.

Tall men, suncrowned, who live above the fog
 In public duty and in private thinking.
 For while the rabble with their thumb-worn creeds,
 Their large professions and their little deeds
 Mingle in selfish strife; Lo, freedom weeps,
 Wrong rules the land, and waiting justice sleeps!

X

Dr. Alldredge is always giving us interesting figures. In the Quarterly Review, third quarter, page 241, we find the following:

Unchurched People in World Gaining 6,000,000 a Year—A Survey of World Needs

Gain of World Population:

In 1840 there were, (persons in the world)	950,000,000
In 1940 there were (persons in the world)	2,250,000,000
Increase in 100 years	1,300,000,000
Average annual increase	13,000,000

Gain of Christian Forces:

In 1840 there were (nominal Christians)	260,000,000
In 1940 there were (nominal Christians)	610,000,000
Increase in 100 years	350,000,000
Average annual increase	3,500,000

Gain of Non-Christian Forces:

In 1840 there were (non-Christians)	690,000,000
In 1940 there were (non-Christians)	1,640,000,000
Increase in 100 years	950,000,000
Average annual increase	9,500,000

Summary of Gains in Century:

Average annual increase population	13,000,000
Average annual increase Christians	3,500,000
Average annual increase of non-Christians	9,500,000

Non-Christians gaining 6,000,000 per year faster than Christians.

In 1840 the population of the world was 27.3% Christian.

In 1940 the population of the world was only 22.6% Christian.—E. P. Alldredge.

We just need to concentrate upon Evangelism, Missions, Christian Education and Bevenolences as we find it all in the Book of Books! Our God is great enough! His salvation is great enough! Maybe His people are not great enough? We be-

NOW CLUB

DOUBLING THE FIVE THOUSAND

CLUB

A DEBTLESS DENOMINATION BEFORE 1945

I

Pastor J. B. Parker, Ripley, brought in a large check paying in full the balance of their Now Club goal for the THREE YEARS. He says they do not expect to stop. Brother Parker is not only a fine pastor, but an excellent member of the Executive Committee of the Convention Board.

Pastor W. R. Medling, Harpersville, also brought in a large check, completing the THREE YEAR payment on their assumed Now Club goal. Doxology! Fine work, Brother Medling, and Harpersville!

Brothers and sisters, this is a fine example—"Go thou and do likewise!"

BR

NAVY NEEDS FIFTY-SIX SOUTHERN BAPTIST CHAPLAINS

By Alfred Carpenter

Superintendent of Camp Work, Home Mission Board

The response of our pastors to the navy chaplaincy has been commendable but not sufficient to meet the rapid expansion. Southern Baptists need 56 eligible applicants now.

One of our recently appointed chaplains says, "I find the chaplaincy affords the greatest opportunity that has ever been mine. We need more and better ministers to answer the call. I fear many qualified men are content in the complacency of their comfortable pastorates. Our preachers need to be aroused."

Another says, "I am learning what a real pastor should be to his church. If the Lord lets me live through this war I will be a far better pastor when I return."

"This is a worthy task," writes one of our more experienced chaplains, "to which our Southern Baptist ministers should make the utmost contribution. We need the best qualified, most capable, self-sacrificing, aggressive preachers available. Men of God are needed in the navy chaplaincy."

The army quota for Southern Baptists is about up to par, nevertheless calls for qualified men continue. There is an urgent need for 52 Negro army chaplains.

BR

The Baptist Record is in receipt of an article from some brother in Picayune who forgot to sign his name. The only signature was "Just an Old Baptist." If the brother will look on page four just below the line which reads "Advertising Representatives" he will understand why we are not going to publish his article.

lieve they are!

XI

The usual large congregation was in attendance upon prayer meeting at First Baptist Church, Jackson, Dr. W. A. Hewitt, pastor. We had the privilege of bringing a mission message and showing mission pictures.

XII

On Saturday night a large Jones county crowd packed the Hebron Baptist Church. Again Sunday afternoon another fine spirited congregation was present in worship. Gospel messages were delivered, questions were asked about His work and many tracts were taken.

Sunday morning Pastor C. W. Thompson gave us the happy privilege of speaking to Second Avenue Church, Laurel, to another fine congregation. A few hundred tracts were given out.

Sunday night we drove away down in Jeff Davis county to Hepzibah to be with Pastor Speights and his good church.

"And . . . they went everywhere preaching the word." Acts 8:4.

XIII

The Convention is over. We never saw a more united people. There were several high points. The attendance was good throughout. Mississippi Baptists know where they are going. Mississippi Baptists are on the MARCH!

The Baptist Record

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A. L. Goodrich Editor

D. A. McCall Business Manager

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The Editor of The Baptist Record does not
necessarily endorse an article to which the
signature of the contributor is attached.

GAS RATIONING DOESN'T REPEAL GOD'S COMMANDS

Gas rationing is scheduled for December first. Many people will be limited to four gallons per week. But whether your allotment is four or more gallons per week, don't make the church secondary. Government authorities state that four gallons per week is intended to provide for 150 miles of necessary driving (to work) and yet permit 90 miles per month of unnecessary or pleasure driving.

Let's see that our church gets first place. God commanded, "Remember your Sabbath day to keep it holy." We are also admonished, "Forsake not the assembling of yourselves together."

Gas rationing should have absolutely no effect on church attendance. There are three good reasons:

1. The ninety-mile margin mentioned above will take most of us, probably 99%, to all church services and still leave some for pleasure driving. However, a blood-bought Baptist should get a great deal of satisfaction from driving his car to church to have fellowship with other Christians, to have a part in the Sunday school, Training Union and church services.

2. If we put the church lower than first on our list we dishonor the God that loves us, discredit the Saviour that was our Sacrifice, and fail to show appreciation of the church which He purchased with His own blood.

3. If we will honor God with a portion of our gas the remainder will do as much as all will, if God is left out. We cannot dishonor God and expect Him to honor us.

"Forsake not the assembling of yourselves together."

—BR—

MISSISSIPPI BAPTISTS HONOR AND ARE HONORED

The election of E. C. Williams as president of the Baptist State Convention honored one who richly deserved this high honor. He is a deacon of the First Baptist Church, Jackson, State Sunday school secretary and brother-beloved by all who know him. He doesn't make as much fuss as some people, but when results are counted his total will always equal the best.

In honoring Brother Williams the State Convention honored itself, for the new president will not only uphold the high standards set by the many competent men who have preceded him in the high office, but bring to it an added measure of Christian consecration.

Congratulations Brother Williams!

Congratulations Baptist State Convention!

—BR—

THANKFULNESS

Mississippi Baptists indeed have much for which to be thankful, and let us not forget to praise God from Whom all blessings have come.

Since our childhood days we have quoted, "O give thanks unto God for He is good," and "Every good gift and every perfect gift cometh down from Him above." But this year as we pause to enu-

erate His blessings, we feel overcome because of His goodness and mercy to us.

For life, health, food, raiment, and His protecting care we say, "Thank You, O God." We know it is an utter impossibility to count all the favors He has granted us, but may we in some measure show Him our gratefulness. Surely one of the best ways to do this is to give unreservedly ourselves.

When we can show our appreciation by giving our lives dedicated to Him, and our wills yielded to Him, then we feel more worthy to be recipients of His blessings to us.

"For all the blessings of the year,
For all the friends we hold dear,
For peace in heart, both far and near
We thank Thee, Lord.
For love of Thine, which never tires,
Which all our better thoughts inspires,
And warms our lives with heavenly fires,
We thank Thee, Lord."

—BR—

A DESERVED RECOGNITION

That was a deserved recognition given Miss Eva Bess Schilling at the recent meeting of the Baptist State Convention.

For twenty-five years she has faithfully kept account of the money sent to state headquarters. She has properly credited it and under the direction of the state secretaries has seen that it was expended as directed by the donors.

It falls to the lot of few to serve in one capacity for twenty-five years, and still fewer to serve under three state mission secretaries. But Miss Schilling has done just that. Beginning her work while Dr. J. B. Lawrence was state mission secretary, she continued throughout the tenure of Dr. R. B. Gunter, and is now serving under her third secretary, Dr. D. A. McCall.

May her next twenty-five years of service be as satisfactory as her first.

—BR—

MISSISSIPPI BAPTISTS HAVE A GREAT CONVENTION

Although the attendance was not quite as large as in other years, there was a seriousness about those attending the state Convention in Jackson that compensated for any loss in numbers. Maybe it was the sobering effect of the war, or the DISTRESSING thoughts of loved ones on far-flung and foreign fields of battle, but whatever the cause, there was a seriousness of purpose pervading the atmosphere of every meeting.

The messengers came to attend to business. Fortunately there were no heresy hunters or trouble-makers present, but had they been on the scene they would have felt far from comfortable. The air was not favorable to any trouble germs.

The Pastors' and Laymen's Conference started off on a high spiritual plane, and all the sessions of the conference and the convention stayed on a high spiritual level. So far as we can recall, there was not a single paper or report presented that did not appear to be the result of thorough preparation.

And the fellowship was of the very finest kind. We have seen some conventions where sharp words and shadowy insinuations hurt, but this time such things were delightfully absent. On a very few occasions where there was any difference of opinion it was a friendly difference, and those who did the differing did not seem to think that the brethren on the opposite side had evil or hurtful purposes in mind. It was just a big brotherly meeting with much for which to be thankful. And even the closing session, that oftentimes is poorly attended, and just as poor in spirit, was one of the most helpful sessions of the whole convention.

As the brethren and sisters said good-bye and hurried for trains, buses and cars, there was the light of victory in their faces and somehow you could sense the feeling that Mississippi Baptists are really out of the valley of depression and now onto the plain of victory, and that confident of God's leadership, they are going on and on to greater and greater victories.

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

"GRAPES OF WRATH"

C. B. Hamlett, III

Isaiah's parable of the vineyard (Isaiah 5:1-7) is one of the greatest moral lessons to be found in all of the Scriptures. God had given His chosen people the fruitful land of Canaan; had driven out all of their enemies before them; had thrown around them His protective care; had given them a temple as an altar in their midst for their religious development and training. Surely God had every reason to expect "worthy fruit" from His priestly people. "He looked for it to bring forth grapes, and it brought forth wild grapes." There is nothing left to be done with such a vineyard. Abandon it! Take away the protective hedge; break down the wall; make it an open field that can be trodden down; leave it to grow wild even as the grapes which it has produced; allow the briars and thorns to come into its midst; withhold the moisture from it and allow it to become a desert. No one will question the righteousness of this action by the vinedresser. No one will question the righteousness of God in His judgment against His chosen people. When everything possible has been done to produce grapes, and wild grapes persist in coming forth, surely the vinedresser has every right to abandon and destroy the vineyard. When God has been so careful in the protection and the development of His people, and they persist in sin, surely God stands righteous in His judgment against such a people.

There is much murmuring today about the injustice of the judgments that have come upon us. There are many in our ranks who seem to think that God has not treated us "just fair" because He has not given our forces an immediate victory. We have tasted defeats, and there is every evidence that we shall taste many more before this awful conflict is brought to a conclusion. If you are having difficulty in reconciling these defeats with your conception of the nearness, and the goodness, and the righteousness of God, I suggest that you study afresh the Parable of the Vineyard as given by that master prophet, Isaiah.

God does not promise victory for unfaithfulness. He has not promised protective care for unfruitfulness. Wild grapes are abandoned and their vineyard is destroyed. Grapes of wrath bring forth not the commendation of God, but His condemnation.

Let us bring the lesson home. How disappointed God must be in us? Are we the nation that began its history with a church on one side of the road and a school on the other? What have we done with our marvelous opportunities to spread the Gospel? What have we done with the wealth with which God has blessed us? Where are the millions of converts who have accepted Christ as their Saviour? Why are they failing to crown Him as their Lord?

Can this nation be the great Christian stronghold? We boast of more gangsters and criminals than any other nation. We even seem proud of the fact that we lead the world in the divorce rate. We seem to think that it is something to brag about how we have thrown all moral restraints to the winds?

Is there any wonder that we are suffering defeats? Is there any injustice in a proud and haughty self-righteous nation being brought to her knees in humility?

God had every reason to expect that ours would be a nation composed of "children of God," but we have become "children of wrath." He looked for good grapes, but He found "grapes of wrath." "Grapes of wrath" must suffer the fate of the vineyard of wild grapes. "Children of wrath" must expect the judgments of God against them.

—BR—

Briar Hill, Rankin county, has called Dr. R. B. Gunter for one-half time, beginning January 1.

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

MUSINGS OF THE MINISTER

S. H. Jones

I am thinking today of some great "ifs"—unfulfilled conditions, that loom up very large in our church problems just now. They deal with obvious truths which are often over-looked but which are most vital. I mention:

1. If our people, or even a majority of them, would accept and practice tithing as their program of giving to the church, all financial problems would be solved. Tithing is fair, practical and scriptural. A Christian who does not tithe is disobeying the plain teaching of Scripture and denying himself one of the greatest blessings of his life. Right now we are saying a few words about our debts, local and denominational, and all the time the unpaid tithes on this year's income of Baptists would wipe the slate clean, with money to spare. If God's people only would do their duty!
2. If the members of our churches would behave themselves as Christians should and refrain from the evils and hurtful practices that are so prevalent, their influence would be so great as to correct most of the moral, social and religious problems of our community. It is a sad fact that so many of our people are involved in worldliness of many sorts to the neglect of their spiritual life that their influence registers against the church and the Lord's cause.
3. If a lot of our church members who never attend church at all and who never support the church in any way would each do a little, it would add up to a great deal. Attending church occasionally is better than not attending at all. Giving a little money, time and effort to the Lord's work is better than doing nothing at all.
4. If people would realize that God has made no promise to us regarding our salvation or any help we need except on condition that we obey Him, it might make a difference. It might, if, if!

—BR—

BAPTIST STATE CONVENTION MEETS
IN JACKSON

(Continued from Page One)

win the peace we must work in the basis of justice, good-will, and love, and we must have men and women who have these qualities.

No Defeat of Work

"In spite of all that has happened during the past year, in spite of the chaos that comes with war, in spite of the withdrawal of missionaries, there has been no defeat of the work done by the missionaries in China, and not yet in Japan.

"The Chinese Christians are carrying the work on in a remarkable way, and the work continues to go forward."

Dr. Rankin said that the Japanese were wonderful fighters. "They are worthy of all we have got, and we will give it to them; we will defeat them. How long it will take, I do not know."

Of the 108 missionaries in the Far East from the Southern Baptist Foreign Mission Board, 78 fell into the hands of the Japanese at the outbreak of the war. They, along with the British, other Americans and Dutch, were interned at Stanley Prison, Hong Kong. In the group in which he was held there were 2,400 British, 315 Americans, and about 50 Dutch.

Heavily Guarded

They were given the attendants quarters of the Stanley prison, surrounded by barber wire, and heavily guarded. Dr. Rankin said they were left very much alone. Food was scant, rice and stew, and little of that. Beriberi was most frequent form of illness afflicting the group. Many lost weight. He himself lost 32 pounds during his internment.

The Wednesday morning session began with a song service led by W. L. Comere, and the devotion by L. W. Ferrell.

In the election of officers, which occurred at this time, E. C. Williams, state Sunday school secretary,

was elected president. M. P. L. Berry and W. L. Day were chosen as vice-presidents. For the nth time, Walton E. Lee was elected recording secretary. O. B. Taylor presented the report of the committee on the Baptist Foundation. As the time expired the matter was to be considered at a later session.

Rev. A. E. Pardue presented a brief report on church music. Among the good things which he said was, "In recent months, a new emphasis is observed in the program of our denomination. Sacred music, long neglected, merits serious study by church leaders. Too long we have thought of singing as the preliminary part of the service, and song is still used to cover confusion."

W. G. Mize, superintendent of the Baptist Orphanage, had a good report showing progress along all lines. He then introduced several under-school-age children, who made a most favorable impression of the splendid work being done at the Orphanage.

N. S. Jackson, state Anti-Saloon superintendent, presented the report on temperance. It was discussed by Brother Jackson and Miss Ethel McKeithen.

Mrs. Karenza Gilfoy made the report for the Baptist Hospital, showing a year of progress and service. The following were some of the highlights of the report: 1. Never has the hospital been so crowded. 2. Twenty-seven of the doctors and 21 of the nurses have answered the war call. 3. One-hundred sixteen children from the three orphanages in Jackson have been cared for at a cost of \$1,381. 4. In the past 11 months a total of \$47,773.48 in charity work has been done.

5. We have cared for 280 crippled children at a cost over and above what the state pays us of \$5,267.70. We have cared for 122 blind men and women at a cost of \$2,409. We have cared for 83 mothers and children from the Maternal and Child Welfare Clinic at a cost of \$850. We have cared for fifty-five ministers and missionaries at a cost of \$3,813.04. This does not include minister's families.

6. We are running free of debt. All bills are paid monthly.

7. Our interest \$1,750 and bond \$5,000 are paid on due date. Not once have we had to ask for time.

8. We received from the State Convention Board, \$1,270.

9. The free work we did for our colored folk amounted to \$6,314.65. We have found the colored department to be a paying investment. Many patients come to this floor, who can pay every penny of their bills, others can pay only a part, and some cannot pay anything. All of them are grateful for such a place where they can go and be cared for by Christian doctors and nurses.

10. We have sixteen colored girls in our Training School. They are doing good work and will be able to go out from this Institution to be of real service to their race.

11. We have eighty-eight white student nurses in training. We graduated twenty-five in May. Thirteen took the State Board in July and passed. One of them led the entire state in making the highest grade.

W. L. Compere on behalf of the Committee on Review of the Social Service Report made the following report: 1. We commend the work of the Orphanage. 2. Mississippi Baptists owe a debt of gratitude to all connected with the Baptist Hospital. 3. We urge the continued promotion of the Ministers' Retirement Plan. 4. We are gratified at the good reports from our Southern Baptist Hospital in New Orleans and the Baptist Memorial Hospital in Memphis. 5. We commend the bequest committee for its good work. 6. We look with favor on the work of the Anti-Saloon League.

The report of The Baptist Record was in the form of a wedding which is described in another column.

C. J. Olander presented the report of the Relief and Annuity Board which was discussed by George Mason of Dallas, Texas. This department is in the best condition in its history.

B. Frank Smith read the report of the committees on review of the Convention Board report. Some of the main features of the report were as follows: 1. We note with humility and gratefulness the divine blessings on all departments of our work.

2. We recommend that the Convention Board be requested to seek means of cooperating with the Sunday School Board in a suitable plan for culportage work in the state. 3. We urge that the Convention Board study the matter of work in behalf of other races in the state, especially Negro, Indian and Chinese. 4. We request our Executive Secretary to ascertain the will of the Convention in regard to work among any Japanese who may be interned in our state. 5. We go on record as commending the interest of the B. S. U. in a state B. S. U. secretary and recommend that the matter be passed on to the Convention Board for action as favorable as consistent with funds available. 6. We appreciate the fine work being done by the Now Club and trust that through it we may increase our effort for the payment of pledges now outstanding and additional gifts in line with our secretary's appeal for an additional \$75,000 this calendar year. 7. We recommend that the Convention instruct the Convention Board to provide out of any funds available Mississippi's allotment of \$988 for the 1943 Radio Baptist Hour. We commend the work done this year at the Soldiers' Deefense Centers in our state and strongly urge that the Convention Board find means of increasing such work in 1943.

Bryan Simmons moved and it was carried that the Convention request the State Board to give consideration to the employment of a state Brotherhood secretary.

The afternoon session was opened by a song service led by M. E. Perry, and a devotional by Paul Cranford.

Secretary Auber J. Wilds presented a report of the Training Union work. He also called up several in the audience who testified to the good results of Christian training in their church.

Secretary E. C. Williams made the presentation of the report of the Sunday School Department and presented John A. Farmer who spoke on the crusade being made by the Sunday School Board on alcohol as a beverage.

Bryan Simmons moved and it carried that article seven of the by-laws be amended by the addition of the words, "No person shall hold membership on any one board or commission of the Convention continuously for more than three full terms," and that this amendment become effective at the end of the term of any person elected for a full term at this session of the Convention and at the end of the unfinished terms of any person now serving.

Frank Powell directed the consideration of the report on Christian Education. He spoke briefly and then gave place to the heads of the institutions in the state.

The work at Blue Mountain was presented by President L. T. Lowrey, who reported that the recent endowment campaign for \$200,000 had already resulted in the raising of \$76,000, and several thousand of the remainder was promised to be raised by some of the Convention members.

The work of the committee on the property of Woman's College was presented through G. M. McWilliams. He reported the property in good condition except Dockery Hall. He also said that the debt was fast being reduced.

Dr. D. M. Nelson presented a report of Mississippi College, showing that the college was in good condition and even though affected by the war conditions was making pains to carry on.

M. Latimer made the report on ministerial education at Mississippi College. He said that there were 93 ministerial students, 14 of whom are married, with five other married students planning to enter soon.

The Seminaries were discussed by Dr. W. W. Barnes of Southwestern Seminary, Fort Worth, Texas. All reported their work making good progress.

The matter of establishing a Baptist Foundation was not received as unanimously as most other objects. The Convention therefore voted to defer the matter until the next Convention and the same committee was named to consider the matter.

D. Swan Haworth gave the report of the Committee on Review of the Report of the Education Commission.

The Wednesday night session was opened by a
(Continued on Page Seven)

GOING PLACES

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Summit is Now An EVERY FAMILY Church
For quite a while, Dr. J. B. Quinn, pastor of



DR. J. B. QUINN
Northside, Jackson

Pastor I. F. Metts invited us to present the EVERY FAMILY Plan to his church, and we heard him the first time. The attendance was good, in fact the auditorium was full; and plans are now being made to enlarge the auditorium to take care of the increasing crowds.

They hope when materials are available to build a new church plant.

Baptist Record readers in Hinds county are now listed as follows: FIRST CHURCH JACKSON 232; GRIFFITH MEMORIAL 350; Beulah 1; BETHESDA 58; BYRAM 15; CLINTON 153; Edwards 1; CALVARY 788; PARKWAY 143; Davis Memorial 5; Northside 3; VAN WINKLE 57; SOUTHSIDE JACKSON 45; LEARNED 16; Oakley 1; Old Men's Home 2; POCAHONTAS 20; Daniels 12; Chapel Hill 2; Bolton 5; RAYMOND 61; Salem 2; Siwell 5; TERRY 74; Utica 10.

TEXAS BROTHERHOODS COME THROUGH

Lawson H. Cooke

On May 20, 1942, W. W. Melton, general secretary of the Baptist State Convention of Texas, asked R. A. Springer, Brotherhood secretary in Texas, if he thought the Brotherhood would sponsor a movement to pay the convention indebtedness amounting to about \$400,000. Secretary Springer replied that he thought it would be the greatest opportunity the men of Texas had ever had.

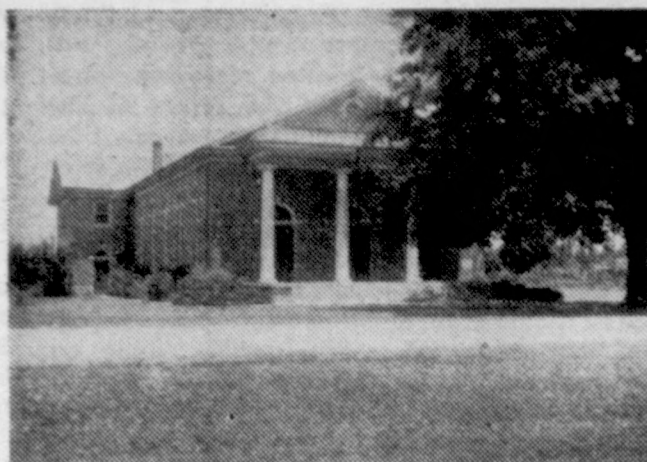
On June 9, 1942, Secretary Melton presented the matter to the Executive Board of the General Convention and they enthusiastically and unanimously adopted the program of paying the debt and officially asked the Brotherhood to sponsor the campaign.

A goal for each district was worked out on the per cent basis of which the district had been giving. On this basis the district goals were broken up into associational goals, and the associational committees broke these up into church goals.

According to Secretary Springer, "Never has anything so stirred our state. The spirit of unity is higher. We entered the debt-paying campaign owing \$400,000. At the close of the General Convention \$339,000 was in hand, and plans have been made by which the balance of \$61,000 will be paid in the next four months.

"We are facing the future with victory in our hearts and appreciation on our lips for the laymen of Texas working so harmoniously with their pastors to accomplish this great victory."

Secretary Melton, in his report to the convention, said, "I wish I had time to express my appreciation to the Brotherhood in the promotion of this great campaign."



GEORGETOWN BAPTIST CHURCH TO BE DEDICATED

August 19, 1908, a small group of faithful Baptist gathered under the shed of the veneer plant of Georgetown, Mississippi, and organized what is known today as the Baptist church of that fine enterprising town. The late Dr. George W. Riley, then pastor of the Griffith Memorial Baptist Church, of Jackson, had closed a revival, which was held at the Georgetown Veneer Plant.

There were eleven charter members and eight more were added at the close of the revival. Rev. J. C. Farrar was called to serve as the first pastor. The church has had eleven pastors in its 34 years, and from its beginning has supported all of our denominational work. It ordained and sent forth one of our prominent Souther Baptist pastors, Dr. L. Bracey Campbell, now of New Orleans, La. Dr. Campbell was ordained during the ministry of Rev. R. A. Eddleman. A pastor's home was also purchased during the pastorate of Bro. Eddleman. The above modern church building is to be dedicated Sunday, Nov. 29, 1942, at 11 o'clock in the morning. This building was erected at a cost of between \$15,000 and \$20,000 under the able leadership of Rev. M. P. Jones. Rev. Earl Cooper is the present pastor of Georgetown Baptist Church.

The dedicatory program follows:

Scripture—Rev. M. P. Jones.

History of Church—Rev. R. A. Eddleman.

Sermon—Rev. L. Bracey Campbell.

Note-Burning Ceremony.

Prayer of Dedication—Rev. M. P. Jones.

Lunch hour.

Greetings from Visiting Pastors and Laymen.

Sermon.

Doxology.

DR. FULLER URGES SUPPORT OF BIBLE SOCIETY

Of all the Christian groups on earth, Baptists should be most zealous in cooperation with the American Bible Society in its great ministry of placing Bibles into the hands of individual men and women. Each phase of the three-fold work of this great missionary organization is of supreme importance, namely, translation of the Bible into the various languages, publication of Bibles and the distribution of Bibles among the peoples of the earth. What could be greater? Since we believe that the New Testament is an absolute guide for faith and practice, that the Holy Spirit is the ever-present teacher to all who seek truth and that the competency of the individual person is such that he can, under the leadership of the Holy Spirit, lay hold upon saving truth, we should go our full length in seeking to get a copy of God's Word into the hands of every unsaved person on the face of the earth.

ELLIS A. FULLER, President,
Southern Baptist Theological Seminary,
Louisville, Kentucky.

Freight shipments of Thanksgiving food donated by groups and individuals to orphanages operated by all church denominations will be delivered free by railroads serving Mississippi points. Orphanages, generally, are poorly remembered by the majority of people most of whom need only a reminder to untie their purse strings and open their cupboards to the unfortunate young folks. Help make this year's Thanksgiving the best ever for the orphans' homes, institutions which merit the utmost in love, and money.

Pastoral Problems

By Norman W. Cox

WHAT TO PREACH—CRISIS

The preaching habits of preachers vary with the individual. Not a few preachers preach just like we lived in a world where everything is fair and lovely and our people did not face either grief or tragedy. Their preaching is detached from the immediate problems of the present moment. One pastor told me not very long ago that in these days when the world is on fire, he had heard three preachers preach through a series of sermons in a revival meeting and no one could have ever told from their messages that there is a war going on in the world.

On the other hand, there are some preachers, not very many of them, who continually preach like life was an unceasing crisis. If they do not have real worries at hand, they invent sensational imaginary ones.

Either of the extremes mentioned above, in my judgment, should be avoided.

If one reads the Old Testament understandingly and the New Testament discerningly, he is obliged to see that the prophet of God interprets and brings to bear God's message upon the hearts and consciences of the people in the light of their current as well as their permanent situations. Whether our country is at war or peace, our people always have problems, difficulties, critical hours to face. They need and God wants them to have the profit of the counsel of His truth. Therefore, we who preach should carefully, intelligently, and positively relate our preaching to the continuous and special needs of those to whom we preach.

SOUTH CAROLINA CONVENTION CONDEMNS PROFANITY

The following Resolution was adopted November 11, 1942, by the South Carolina Baptist State Convention in its annual session in Columbia, South Carolina.

WHEREAS, There is manifest today an increasing prevalence of the use of profane and even blasphemous language in newspaper and magazine articles and over the radio, particularly in quotations from and fiction about the armed forces, and

WHEREAS, Such language is always deplorable, but especially so when flaunted in the face of the public, young as well as old, and

WHEREAS, Such language is degrading in its influence upon our citizenship, especially the youth of the land, and constitutes a definite contradiction of the Christian ideal, and presents us in an unenviable light before the world, therefore, be it

RESOLVED, That we, the South Carolina Baptist State Convention, assembled in Columbia, South Carolina, November 10-12, 1942, express our growing concern and great distress over this situation, and hereby most respectfully urge upon all parties involved a discontinuance of such practice. Be it further

RESOLVED, That the secretary of this Convention be instructed to furnish copies of these resolutions to the secular and religious press, and that a copy be mailed to the President of the United States, expressing our earnest hope that he may be pleased to use the influence of his high office, in whatsoever way he may see fit, to seek a discontinuance of this practice on the part of newspapers and magazines and the radio.

J. H. SIMPSON, Secretary,
South Carolina Baptist State Convention.

Many pastors, laymen, and other interested Christian friends of the Orphanage were away from their community last week attending the Baptist State Convention in Jackson. Perhaps you did not get to assist your people and community in making shipment of supplies of food and clothing for Thanksgiving. If this has not been attended to, it is not too late. Any shipments made through December 4th will be handled free of charge by all railroads.

BAPTIST STATE CONVENTION MEETS IN JACKSON

(Continued from Page Five)

song service led by W. L. Compere and several musical numbers by students of Mississippi College. Harold Douglas presented the report on Baptist Student work. It was then discussed by Carroll Izard, recently elected president of the state B. S. U., and adopted.

The work of evangelism was discussed by M. E. Perry and E. D. Estes, both of whom told of glorious victories during the last year. This was followed by an open discussion of the coming state-wide Evangelistic Crusade. It was led by Secretary McCall and was one of the most interesting periods of the Convention.

The women's work was a Royal Ambassador's recognition service under the direction of Ivyloy Bishop, field worker of the W. M. U. in this department of the work.

Dr. W. A. Hewitt presented the Home Mission work. It was one of the best reports that the Home Mission Board has made in many years. He presented Dr. Alfred Carpenter, superintendent of army work for the Home Mission Board. Discussing the work of the Home Mission Board, Dr. Carpenter said:

"Home Missions has never been more triumphant than today. We were never more assured of God's guidance; we believe firmly in Philipians 4:19, and rely heavily on our motto, 'Trust the Lord, and Tell the People.'

"We have in the south 424 missionaries ministering to the needs of the people of all classes and colors from the center of our cities to the circumference of our countryside. Thirty-one new missionaries have been appointed; 64 additional stations have been opened; 13 new churches have been organized, and 7,000 people have been won to Christ.

"Fourteen years ago the Home Mission Board was two and a half million dollars in debt; this debt will be entirely liquidated by July 1, 1943."

Dr. Carpenter referred to the new conditions in the South, and the new fields in which Southern Baptists were called on to minister. "Southern Baptists are now ministering to the needs of the Spanish-speaking people in Panama; they have a program to religiously rehabilitate rural churches; a program coordinated with the Northern Baptists to develop Negro leadership; a city-wide mission program to take care of needy conditions in the larger Southern cities; and the soldier program."

On the platform with Dr. Carpenter were the following visitors: Chaplains Norman E. Ferguson, H. D. Stephens and Leonard W. Cox, of Camp Shelby; J. D. Foster, of the Greenville Army Flying School; U. V. White, of Camp Van Dorn; G. R. Reintzer, of the Jackson Army Air Base; Hugh C. Embry of the Naval Station at Pensacola, Fla.; Lieut. J. F. Norris, of the Navy Recruiting Station in Jackson, and Fred Langley, in charge of the work Mississippi Baptists are doing for the service men.

From Dr. Carpenter Mississippi Baptists learned that Southern Baptists had 550 chaplains in the armed forces, and that they are serving in every branch of the armed forces on the isles of the sea, on all the oceans of the world, and on all the continents of the world.

"No government in history has ever had the religious program for its men in uniform, such as our government has now," Dr. Carpenter said.

"This does not mean that our government has gone into the business of religion, but it does mean that they have afforded the opportunity for the religionist to minister to the armed forces."

The Thursday morning session was the closing session but the crowd had not thinned out as much as is usual on the last day. The devotion was led by J. M. Metts.

The committee appointed a year ago to consider the wisdom of admitting a group of delta churches within the territory of the Deer Creek Association into the Convention as a separate association made the following report through I. D. Eavenson:

"We, the committee appointed to present the petition of a small group of delta churches through Brother E. C. Farr that they be given recognition and representation on our Convention Board would

report that we think it advisable that they await further development in fellowship and cooperation. "We recognize this opportunity and are thankful for their loyalty and pray the Lord's blessings on their growing work."

O. B. Taylor made the report in behalf of the Baptist Bequest Committee.

C. C. Jones led a discussion of absentee members. He was joined in the discussion by several in the audience.

The work of the Baptist Historical Society was presented by J. L. Boyd.

The Committee on Nominations made its report through B. B. Hilbun and the list of Board members and committees is given below:

BOARD MEMBERS

Terms to Expire in 1943

Attala Association, R. C. Holcomb, Kosciusko; Carroll, L. D. Sellers, Carrollton; George, F. J. Eubanks, Lucedale; Greene, W. E. Stewart, Leakesville; Grenada, G. E. Wile, Grenada; Holmes, Madison Flowers, Goodman; Jasper, W. L. Shoemaker, Bay Springs; Jeff Davis, W. L. Holcomb, Prentiss; Jones, E. D. Hurst, Laurel; Lauderdale, W. B. Abel, Meridian; Lawrence, B. E. Phillips, New Hebron; Lebanon, S. E. Travis, Hattiesburg; Lee, F. V. McFarridge, Plantersville; Leflore, C. J. Olander, Morgan City; Lincoln, S. H. Jones, Brookhaven; Monroe, J. M. Walker, Aberdeen; Montgomery, Joseph Flowers, Winona; Panola, W. E. Lee, Como; Pearl River, S. P. Powell, Carriere; Scott, Barney W. Walker, Forest; Tate, H. L. Martin, Senatobia; Winston, W. L. Day, Louisville.

Terms to Expire in 1944

Alcorn, J. O. White, Corinth; Benton, W. B. May, Ashland; Itawamba, R. G. Graham, Guntown; Marion, F. K. Horton, Columbia; Marshall, E. L. Byrd, Holly Springs; New Liberty, Charlie Morgan, Stonewall; Newton, R. A. Morris, Newton; Oktibbeha, J. D. Ray, Starkville; Perry, T. R. Coulter, Richton; Prentiss, C. E. Patch, Baldwyn; Rankin, W. H. Hood, Brandon; Riverside, R. W. Porter, Lambert; Simpson, G. O. Parker, Magee; Sunflower, Nat Tracy, Ruleville; Talahatchie, J. R. G. Hewlett, Charleston; Tippah, J. B. Parker, Ripley; Tishomingo, H. M. Shook, Belmont; Union, L. R. Polk, Port Gibson; Walthall, W. R. Cooper, Tylertown; Wayne, W. A. Green, Waynesboro; Yazoo, L. J. Crumby, Coffeeville; Yazoo, D. I. Young, Eden; Zion, J. B. Dorroh, Slate Springs.

Terms to Expire in 1945

Bolivar, H. J. Logan, Duncan; Calhoun, L. F. Haire, Bruce; Clay, J. E. Barnes, Jr., West Point; Chickasaw, George Gay, Okolona; Choctaw, H. L. Rhodes, Ackerman; Clarke, N. A. Edmonds, Shubuta; DeSoto, W. D. Gooch, Hernando; Columbus, J. D. Franks, Columbus; Deer Creek, J. D. Davis, Greenville; Franklin, W. W. Kyzar, Meadville; Hinds-Warren, W. A. Hewitt, Jackson; Gulf Coast, G. C. Hodge, Biloxi; Jackson, J. F. Brock, Moss Point; Kemper, C. O. Daniel, Scooba; Lafayette, F. M. Purser, Oxford; Leake, J. L. Moore, Dossville; Madison, C. Z. Holland, Canton; Mississippi, C. L. Bullard, Gloster; Neshoba, W. D. Cole, Philadelphia; Noxubee, R. D. Pearson, Macon; Pike, J. B. Quin, Summit; Pontotoc, H. G. West, Ecu; Smith, W. E. Hardy, Raleigh; Union County, Varda Smith, New Albany; Copiah, W. L. Green, Wesson; Covington, Mack Jones, Collins.

MISSISSIPPI COLLEGE TRUSTEES

Terms to Expire in 1943

A. C. Puckett, Columbus; Greek Rice, Jackson; J. E. Wills, Newton; Harvey McGehee, Jackson, R. L. Bedwell, Columbus.

Terms to Expire in 1944

R. E. Jackson, Cleveland; N. R. McCullough, Hattiesburg; L. E. Greene, Pascagoula; W. A. Sullivan, Natchez; J. W. Lee, Batesville.

Terms to Expire in 1945

Wyatt Hunter, McComb; Webb Brame, Yazoo City; T. M. Hederman, Jackson; A. S. Bozeman, Meridian; C. B. Young, Sardis.

BLUE MOUNTAIN COLLEGE TRUSTEES

Terms to Expire in 1943

Miss Jennie Stevens, Inverness; W. C. Stewart, Houston; W. H. Anderson, Booneville; J. P. Kirkland, Walnut; Mrs. Iris Richey Carpenter, Starkville.

Terms to Expire in 1944

Ira B. Seale, Holly Springs; Paul Owen, New Albany; V. Ward Barr, Corinth; Hearn White, West Point; D. L. Fair, Louisville.

Terms to Expire in 1945

A. J. Stacey, Tupelo; Rex F. Reed, Tupelo; Judson Chastain, Lexington; John Collier, Leland; A. J. Guyton, Blue Mountain.

WOMAN'S COLLEGE TRUSTEES

Terms to Expire in 1943

A. Polk, Hattiesburg; R. W. Fox, Hattiesburg; Robert M. Ross, Hattiesburg; G. M. McWilliams, Hattiesburg; B. J. Carter, Meridian.

Terms to Expire in 1944

C. H. Lipsey, Brookhaven; I. E. Rouse, Hattiesburg; H. T. Brookshire, Gulfport; Ben Stevens, Hattiesburg; B. C. Cox, Picayune.

Terms to Expire in 1945

J. A. Barnhill, Hattiesburg; D. A. Hogan, Purvis; J. J. Denson, Bay Springs; C. W. Thompson, Laurel; F. D. Montague, Hattiesburg.

TRUSTEES OF MINISTERIAL EDUCATION

Terms to Expire in 1943

A. A. Kitchens, Clinton; W. S. Landrum, Clinton;

Owen Williams, Utica.

Terms to Expire in 1944

M. P. L. Berry, Clinton; W. L. McMullen, Newton; R. L. Wallace, Raymond.

Terms to Expire in 1945

H. E. Spell, Clinton; James Sullivan, Clinton; M. Latimer, Clinton.

TRUSTEES OF MISSISSIPPI BAPTIST HOSPITAL

Terms to Expire in 1943

J. P. Hall, Jackson; T. W. Greene, Wesson; W. C. Howard, Water Valley; R. M. Hederman, Sr., Jackson.

Terms to Expire in 1944

G. W. Covington, Hazlehurst; J. S. Love, Jackson; Rush Knox, Jackson; W. Jacobs, Jackson.

Terms to Expire in 1945

D. C. Simmons, Jackson; Mrs. J. F. Kent, Forest; Mrs. S. E. Lackey, Sr., Forest; A. B. Pierce, Crystal Springs.

TRUSTEES OF BAPTIST MEMORIAL HOSPITAL

Terms to Expire in 1943

L. T. Lowrey, Blue Mountain; J. E. Buchanan, Blue Mountain; W. T. Lowrey, Vicksburg.

Terms to Expire in 1944

Ira B. Seale, Holly Springs; P. M. B. Self, Marks; C. G. Bobo, Lyon.

Terms to Expire in 1945

W. M. Gerrod, Greenwood; A. L. Emerson, Hernando; M. P. Moore, Senatobia.

TRUSTEES OF MISSISSIPPI BAPTIST ORPHANAGE

Terms to Expire in 1943

P. I. Lipsey, Clinton; Everett Cole, Philadelphia; Mrs. I. C. Knox, Vicksburg; H. Smallwood, Laurel; R. C. Smith, Drew, Jackson; R. M. Hederman, Jr., Jackson.

Terms to Expire in 1944

M. E. Leake, Tupelo; Forest Cooper, Indianola; W. A. Bell, Jackson; Claud Bowen, Jackson; L. W. Ferrell, Jackson; Herman Dean, Canton.

Terms to Expire in 1945

W. N. Taylor, Jackson; J. M. Evans, Jackson; Thomas Purser, Sr., McComb; J. J. Paschal, Walnut Grove; R. L. Goodwin, Forest; L. L. Brown, Kosciusko.

COMMITTEE ON SOCIAL SERVICE

Terms to Expire in 1943

W. B. Abel, Meridian; J. L. Boyd, Newton; A. A. Kitchens, Clinton.

Terms to Expire in 1944

B. T. Bishop, McComb; W. E. Greene, Ellisville; Howard Benson, Terry.

Terms to Expire in 1945

W. L. Meadows, Quitman; Chester Quarles, Leland; D. L. Sturgis, Tunica.

Standing Committee on Temperance

L. T. Lowrey, Blue Mountain; P. I. Lipsey, Clinton; L. G. Gates, Laurel; N. S. Jackson, Jackson; F. M. Purser, Oxford; R. B. Gunter, Florence; D. A. McCall, Jackson.

Trustees on the Property of Clarke College

S. L. Stringer, Jackson; Judge Jeff Kent, Forest; R. M. Flynt, Meridian; W. W. James, Newton; Mrs. C. C. White, Newton; Gordon Sansing, Pelahatchie; W. L. Meadows, Quitman; Mrs. W. D. Cook, Meridian; C. A. Webb, Flora; R. L. Orr, Laurel; Mrs. J. L. Sommers, Newton; W. E. Hardy, Raleigh; A. A. Ward, Lena; Fred B. Bookter, McComb.

Executive Committee Brotherhood of the South

Harry Smallwood, Laurel; Tom Brand, Rolling Fork; Ira B. Seale, Holly Springs; Herman Dean, Canton; H. R. Stone, Decatur; S. E. Travis, Hattiesburg; Fred Bookter, McComb; L. U. Amoson, Jackson.

Committee on Aged Ministers

C. J. Olander, Morgan City; A. S. Johnston, Jackson; R. L. Wallace, Raymond; Charles McKay, Flora.

Committee on Nomination

I. D. Eavenson, Cleveland; B. W. Walker, Forest; Niles Puckett, Brooksville; R. A. Morris, Newton; N. G. Hickman, Indianola; A. E. Pardue, Magnolia; J. B. Flowers, Winona.

Committee on Order of Business

C. B. Bowen, Jackson; I. F. Metts, Jackson; C. Z. Holland, Canton; J. L. Sullivan, Clinton; P. I. Lipsey, Clinton.

Committee on Radio Broadcasting

Claud Bowen, Jackson; D. S. Haworth, Vicksburg; J. D. Franks, Columbus; Norman W. Cox, Meridian; H. T. Brookshire, Gulfport; J. W. T. Siler, J. H. Pennebaker, N. J. Lee, J. B. Middleton, W. L. Holcomb, B. B. Hilbun.

The Committee on Time, Place and Preacher reported as follows:

Time—November 16-17-18, 1943.

Place—First Baptist Church, Jackson, Miss.

Preacher—B. E. Phillips, New Hebron, Miss.

Alternate—S. P. Powell, Carriere, Miss.

The Committee on Resolutions made the following report:

Whereas, the First Baptist Church and other co-operating churches, pastors, and groups of Jackson have so wonderfully provided for the entertainment of this convention, and

Whereas, generous publicity has been given by the local press and radio,

Be it resolved that we express to these individuals, groups, and churches our genuine appreciation by a standing vote.

Be it further resolved that the clerk be allowed

(Continued on Page Nine)

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

We are confident that the majority of our Missionary Societies have made a study of the book, "If Two Agree," in preparation for a real season of prayer. The author, Dr. W. O. Carver, has led us into a state of expectancy after following the outline of what comes of united prayer in chapter 4. If we have learned to live in an unbroken sense of fellowship with God, what astonishing results will come from this week of united prayer. We may expect His presence with us which will guarantee right praying. If we put our best into this effort, we will glorify our Father with the largest offering we have ever laid on His altar. May it be so.

Will we limit the blessings that are in store for us by failing to observe all the programs prepared for us? If you haven't already made your plans to do this, it still isn't too late.

Our business women are coming into their own in the business world—so Woman's Missionary Union being conscious of the tremendous unused power in Baptist business women who have not yet been enlisted in Woman's Missionary Union, held a southwide conference at Ridgecrest this past summer and we are printing some observations made at that meeting on ENLISTMENT:

1. A Business Woman's Circle can be maintained in any Baptist church where two or more business women are vitally interested in the cause of missions.

2. Larger churches have found that the organization of two or more circles have resulted in enlisting many more business women than could be brought into one circle. Additional circles are usually organized with the idea of grouping according to age or congeniality.

3. Where a circle is large, it has been found helpful to form divisions within the circle for the better enlistment and development of each individual member. These divisions may be determined by age or congeniality or location.

4. The following enlistment methods are suggested:

(1) Secure list of business women in church membership.

(2) Secure list of business women in Sunday school membership.

(3) Persistent, personal invitation and frequent visitation.

(4) Cordial invitation to new and old members in church and Sunday school.

(5) Use of talent search. (Write Southern Union Headquarters, 1111 Comer Bldg., Birmingham, Alabama, for information.)

(6) Scrap book of historical interest kept by member or committee creates enthusiasm.

(7) Cultivation of older members of Y. W. A. in church and promotion of those Y. W. A's who reach the age limit of that organization.

(8) Federation of Business Women's Circles, giving opportunity for city-wide or association-wide meetings, with missionary speakers.

Negro Institutes

Many of you already know of the institutes held this summer in the interest of our Baptist Negro women. The following letter gives you an idea of their appreciation as well as some help that was given:

Dear Miss Traylor:

I am writing this to express our appreciation of the one-day institute held in our section of the state. We heartily enjoyed and appreciated every effort put forth for our instruction and Christian development.

You would feel amply repaid if you really knew the good and the help the institute has been to our

women. Home and Foreign Missions have increased interest, stewardship is better understood, and how to use the mighty weapon of prayer is making our local and district organization better and stronger.

May God bless the Southern Baptist Woman's Missionary Union and you as its representative, is the hearty wish and prayer of the Negro women of East Mississippi.

Sincerely,

MRS. M. E. FLINN.

—BR—

FIRST BAPTIST CHURCH JACKSON IS SCENE OF BRILLIANT WEDDING

Ceremony Was Performed During Session of State Convention

Instead of the usual routine report to the State Convention The Baptist Record made its report in the form of the "wedding" of Miss-Baptist-Record-Every-Family-Plan and Mr. Every-Church-Budget. Many expressions of appreciation have been heard concerning the unique way in which it was presented.

Dr. Claud Bowen, pastor of the largest EVERY FAMILY church in the state, was the minister and he united the bride, Miss-Baptist-Record-Every-Family-Plan (Mrs. Douglas Davis) and the groom, Mr. Every-Church-Budget (Fred Schofield).

The entire wedding was under the direction of Mrs. N. T. Day, who is in charge of the department of dramatics at Calvary Baptist Church. In searching for some one to supervise the proposed wedding, Business Manager McCall and Editor Goodrich thought it fitting that the matter should be in the hands of the church that has the largest EVERY FAMILY list in the state—Calvary church Jackson, 788 copies weekly. Practically all the others taking part in the wedding were members of EVERY FAMILY churches. When the matter was mentioned to the Calvary officials they immediately turned the matter over to Mrs. Day. And it is no exaggeration to say that no one could have done a better job.

The church was beautifully decorated. The bride and bridesmaids never looked better even in a real wedding. Owen Cooper, as master of ceremonies, rated 1-A. The wedding party was made up as follows: Master of ceremonies, Owen Cooper; bride, Miss Baptist Record, Mrs. Douglas Davis; groom, Mr. Every-Church-Budget, Fred Schofield; minister, Dr. Claud Bowen; organist, Miss Hazel Chisholm; soloist, Rev. W. L. Compere; father of bride, Mr. Editor of Baptist Record, A. L. Goodrich; maid of honor, Miss Knowledge, Miss Edna Carver; best man, Mr. Church Treasurer, Billy Watson; bridesmaid, Miss Cooperation, Miss Mary Frances Colson; bridesmaid, Miss Service, Miss Jewell Hartley; bride's family: Mother, Mrs. Mississippi State Baptist Convention, Miss Eunice Sandlin; sister, Mrs. W. M. U., Mrs. E. C. Fishel; sister, Miss Young People's Leader, Miss Edwina Robinson; brother, Mr. Training Union, Mr. Auber J. Wilds; brother, Mr. Sunday School, E. C. Williams; brother, Mr. Brotherhood, W. W. Kyzar; brother, Mr. Baptist College, Dr. L. T. Lowrey and Dr. D. M. Nelson; sister, Miss Elementary Department of the Sunday School, Miss Carolyn Madison; sister, Mrs. Baptist Secretary, Mrs. Annie Wisdom; sister, Mrs. Baptist Record Bookkeeper, Mrs. Annie Jackson; sister, Mrs. Baptist Book Store, Mrs. O. M. Jones; Mr. and Mrs. Now Club and brother, Rev. and Mrs. H. T. McLaurin and Rev. Gaines Hightower. Groom's family: Father and mother, Mr. and Mrs. Every Family Plan, Dr. and Mrs. Gates; brother and his wife, Mr. and Mrs. Every Member Church, Rev. and Mrs. Pierce; brother of groom, Mr. Baptist Student Union, C. S. Moulder; brother, Mr. Smallest Every

DENOMINATIONAL CALENDAR

December

Evangelism.

Christmas Program.

Lottie Moon Foreign Mission Offering, November 30-December 4.

Complete Every Member Canvass.

Mississippi Baptist Convention Board Meeting. Cooperative Program Emphasis.

Now Club Emphasis.

Tithes and Offerings According to the Scriptures.

Student Night at Christmas, December 27.

Note: Get Ready for the Great State-Wide Evangelistic Campaign in 1943.

DRAFT OF NAVY CHAPLAINS FEARED

Buffalo, N. Y.—Declaring the navy has been "very much concerned and disturbed by failure of the clergy as a whole" to respond to the appeal for 400 navy chaplains, Lieut. W. O. Robertson, U. S. N., said, "If we don't get chaplains, either the morale of the navy will crack or chaplains will have to be drafted."

Addressing the Buffalo Clerus here, he noted that only 14 applications for chaplain have been made in that area in more than four months, adding: "Some denominations haven't responded at all."

"The most important man aboard ship or at a naval training base is a chaplain. Lieut. Robertson said. "He is the only man to whom enlisted men and officers both can talk on the same plane. For the many enlisted boys under 20 he must and does take a parent's place."

Family Church, Rev. M. P. Jones; ushers, F. E. Skilton, Dr. J. S. Riser, John Farmer, Dr. C. L. McKay, Dr. Chester Quarles.

Dr. Claud Bowen, pastor of Calvary church, used the following ceremony in uniting The Baptist Record and Every Church Budget:

The minister: Friends, we are here today to recommend that Every Church Budget be united with Baptist Record in service. These can help each other in the infirmities and weaknesses of each. In honest and vital interest they will keep the campaign slogan, "If we would be leading Baptists we must be reading Baptists." As heirs of our missionary program they can greatly encourage each other in the things which concern every Mississippi Baptist.

Every Church Budget, do you pledge your cooperation with Baptist Record with all due respect and patience and desire for world-wide evangelization as you go together in mutual service?

Answer: "I do."

Baptist Record, will you cooperate with Every Church Budget with all due respect and patience and desire for world-wide evangelization as you go together in mutual service?

Answer: "I do."

Who gives Baptist Record in the interest of mutual service to Every Church Budget? Father steps forward and gives away.)

With the promise on the part of you both to cooperate and to look forward to the chief concern of each I recommend that you work together for greater service.

It is hoped that this wedding showing how all departments of our work are related and how The Baptist Record promotes all, will open the eyes of many and lead any young or bachelor churches to a quick wedding with The Baptist Record EVERY FAMILY Plan.

Touching The Bases

By Fred R. Langley
Soldiers, Sailors and Defense Projects Service

This department is grateful to all who helped in making our State Convention a victorious one. Especially do we want to thank the chaplains for their presence and active part on our program Wednesday evening. Those present were Chaplains Norman E. Ferguson, H. D. Stephens, Leonard W. Cox of Camp Shelby, Jewell D. Foster, Greenville; U. V. White and R. E. Carrin of Camp Van Dorn, Centreville; James C. Richardson, Camp Blanding, Florida; G. H. Rientjes, Jackson Army Air Base, and Hugh C. Embry of the Naval Station, Pensacola, Florida. Although the hour was late when the chaplains and Lieuts. J. F. Norris and Van Dee Morlin reached the platform, the audience listened attentively as each spoke, proving that the home folks are interested in getting firsthand information through the men who know and handle the spiritual problems of our service men. Remember, Mississippi Baptists will be praying more for you now, since we know more of your problems. "Grace be unto you, and peace, from God our Father and from the Lord Jesus Christ." I Corinthians 1:3.

The personnel of the Royal Netherlands Air Force stationed at the Jackson Army Air Base makes a fine group and stands always ready to lend assistance whenever possible. Lieut. Van Dee Morlin, veteran of the battle of the East Indies and an accomplished violinist, contributed much to the chaplain's hour by rendering two special numbers. His accompanist at the organ console was Miss Hazel Chisholm.

Hospital Chaplain Solon Cole writes: "The Lord is blessing as we try to carry on here. Yesterday, my birthday, was a typical one. I was up at 5:30 a. m. and busy through the day and until 2 a. m. There were 89 conversions last Sunday, conversions in the office all the week. . . . We are always needing Bibles, New Testaments and tracts."

Chaplain Stribbling at Flora sends a letter from the Gideons which stated, "We have at this writing requests for nearly one-half million Testaments. Many of these are required at embarkation points, and we are giving them preference that the boys may be provided with a Testament if they so desire before leaving our shores."

BAPTIST STATE CONVENTION MEETS IN JACKSON

(Continued from Page Seven)

his usual fee for services rendered the convention.

The Resolutions Committee reports as follows on the resolutions committed to us for study:

I. Concerning the State Baptist Student Secretary:

We recommend that the resolution regarding the employment of a State Baptist Student Secretary be approved, provided that the support of student work on local campuses not be reduced thereby.

II. Concerning Clarke College:

We recommend approval of the resolution regarding the contributing of \$1,250 to the support of Clarke College.

III. Concerning the American Bible Society:

We recommend that the resolution regarding efforts to secure support for the American Bible Society from the churches be approved, and that December 13, 1942, be made the date for this special effort.

IV. Concerning district missionaries:

We recommend that the resolution regarding the employment of district missionaries be approved.

V. Concerning the resolution on alcoholic and narcotic education:

We approve the resolution with the request that the pastors present the matter to their churches

REV. CHESTER M. SAVAGE ACCEPTS UNION PASTORATE

The church at Union has called Rev. Chester M.

Savage of Savannah, Mo., as pastor. He has resigned at Savannah and arrived on the field at Union last week.

Pastor Savage is 33 years of age and has been preaching since he was 16. He is the author of one book and has published three. His wife is well trained and an experienced worker and will be of great service at Union.

During the two years that he was pastor at Savannah there were 82 additions. Good progress was made along financial and spiritual lines.

REV. CHESTER M. SAVAGE

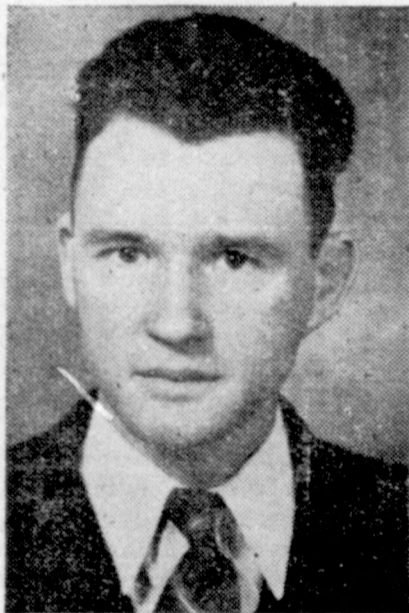


J. D. WALKER BECOMES PASTOR AT CALHOUN CITY

After a pastorate of five years at Center Terrace

church in Canton, Rev. J. D. Walker has accepted the call of Calhoun City church and is now on the field.

During his pastorate at Center Terrace much progress was made. A parsonage was built, the auditorium was enlarged and a splendid two-story annex was constructed. All of this was paid for. The Sunday school reached and maintained the A-1 Standard for three



J. D. WALKER

of the five years. And during the five years pastorate there were 276 additions.

The EVERY FAMILY Plan was also adopted and continues a part of the program.

In going to Calhoun City church, Brother Walker goes to one of the leading churches in that section of the state. It has in its membership many outstanding leaders and workers.

and secure an offering for its support as early as possible and in whatever manner seems wise locally.

Claud Bowen gave an interesting and informing report concerning the Baptist Radio Hour.

J. L. Boyd told of the continuing good work at Clarke College.

One of the many good addresses at this convention was given by W. L. Compere, who spoke on the Cooperative Program. He presented it in a new and attractive way.

The last item of business was a final message from Dr. R. B. Gunter, retiring president, who presented the president-elect, E. C. Williams.

Tithing Corner

MY TITHING EXPERIENCE

More than 21 years ago I united with God's people by letter in a small mission church in Louisiana, and started working with them. There were only about 20 members, and only two of us were on salary in this church. And many times the pastor's train fare from New Orleans to this village and return was not paid. You can imagine the amount of our collections. I thought we were getting along well, but there was something that was burdening me. I had a feeling there was something wrong with our finances. I had not studied God's word about how to finance His kingdom work. I am quite sure that I had not heard anyone preach on the subject and I was so busy with my railroad occupation I did not give it any serious thought, even though there were times our pastor had to ask help for traveling expenses. At that time we only had services once each month, and the Lord laid a burden on me that something was wrong but I did not know how to study God's word to find the problem that was burdening me. One day as I walked out on the back porch of my home, I noticed something lying on the ground at my steps. It resembled a small tract and I was collecting at that time and reading all the tracts I could get, especially Baptist tracts. I picked up this tract and discovered it was a Methodist tract solely on tithing and I began to read it in my back yard. It gave all the Scriptures on tithing and before I had half finished reading it I was so convicted I immediately took this tract and went alone and kneeled and prayed as I had never prayed before, for God to give me light on tithing, and promised I would follow His leadership and the Holy Spirit joined me and told me to search His word for light. I found the tract and His word agreed. I was like Paul as he stood by the Aegean Sea when the Spirit beckoned him to come. He at once set about to cross over, and I at once set my house in order and began tithing. Of all the wonderful blessings I have received in my Christian experience, that was one of the richest.

The little church grew from services once a month to a full-time church. God had blessed me as He did Abraham and Jacob of old. Through God's revelation to me, my brother, living 20 miles away, also a railroad man, united with the Baptist church there and began tithing. They had services only once a month and paid the preacher \$1.50 and \$2.00 per month. It went to half time soon with a good budget. My wonderful experience reached out to my brother, sister and mother and many friends. We have long ago found that tithing is the only sound way to finance God's kingdom. Jesus said you ought to do it (Matthew 23:23). That is why I do it. Remember the widow—not only did she give the tenth, Jesus said she gave all she had. May we if it becomes necessary to save a lost world do likewise. If we are obedient to His command we shall never want.

C. E. ARMSTRONG,
New Zion Baptist Church,
Tylertown, Mississippi.

Lost: A ladies' light-weight black coat was left in the auditorium of the First Baptist Church during the noon hour on Wednesday of the State Convention. Someone, thinking it was theirs, picked it up before the owner could come back in the afternoon for it. There was a large red V pin on the lapel and in the pocket were several very important keys on a "Christ My Guide" key ring. The owner will gladly pay the postage for the returning of this coat and would appreciate any information concerning it. Address all correspondence to The Baptist Record, Box 530, Jackson, Miss.

War-time activities and war-time responsibilities are portrayed by government films being produced and distributed for school and community use by the Bureau of Motion Pictures of the Office of War Information. These motion pictures are information films designed so that the American people will better understand the progress of the war. They include three aviation films—"Bomber," "Winning Your Wings" and "Target For Tonight."

Sunday School Lesson

Prepared by Hight C. Moore

THE MISSION OF THE CHURCH

Lesson for November 29, 1942

Matthew 18:15-17; Acts 1:8; 2:42; 6:1-4; 11:27-30; 13:1-3 I John 1:3

What is the church for and how does it contribute to Christian living? Jesus, its founder, called upon it for brotherhood and testimony. The church at Jerusalem maintained public worship and took care of its poor. The church at Antioch in Syria sent relief to the mother church and engaged in world missions. The beloved apostle pictured its fellowship within itself and with God.

Lesson Text

- I—Brotherhood (Matthew 18).
- II—Testimony (Acts 1).
- III—Worship (Acts 2).
- IV—Support (Acts 6).
- V—Relief (Acts 11).
- IV—Missions (Acts 13).
- VII—Fellowship (I John 1).

Notes Analytical and Expository

1. Build up Brotherhood by considerate corrective discipline. Granted that there are points of friction now and then between brethren. What is the proper course? Jesus Himself answers. Let the offended take the initiative. In proper spirit he must take three steps, if necessary. The first is a frank and faithful personal interview which is often effective in healing the breach and restoring the brother at fault. If, however, he refuses to hear and heed the personal and private plea, the next step is to confide in two or three trusted brethren of good judgment by bringing them into the conversation. If the offender still persists, the third step is to bring the matter before a prayerful church for careful consideration. If the offender then shows impenitence and animosity, the only thing left to do is to sever connections with him as if he were, as he probably is, an unregenerate sinner.

2. Witness for Christ faithfully at home and abroad. On the Mount of Olives just before He ascended Jesus bade His disciples, first, to wait at Jerusalem till the coming of the Comforter and then to witness to the ends of the earth. Observe that they were told to be, not apologists for His cause nor antagonists of His foes, but simply, because inclusively, "my witnesses." Give Christ a chance at the world through testimony, and He will win His way into and over the hearts and lives of men. And see how the sphere of service widened before their eyes: first in Jerusalem, the city of their residence at the time; next, in all Judea, the outlying district around their city; then, in Samaria, the neighboring province, with its semi-foreign population; and, farther still, unto the uttermost part of the earth with its admixture of all races and peoples. Not an inch of earth must be left without its witness for Christ.

3. Maintain public worship fully and regularly. Four things featured public worship in the church at Jerusalem: (1) Instruction in "the apostles' teaching." We have in the peerless pages of the New Testament the very words of Christ and His apostles. It

is our privilege to read and heed the truth that has come to us. It is our duty to continue steadfastly in it. Then we can more effectually promote that revival in Bible reading and study which will uplift our fellow men. (2) **Fraternity** in Christian "fellowship." Has neighborliness waned? Has love grown cold? Are brothers at outs with each other? Pray for a revival that will melt the ice in every heart. Let brothers live together in love and each esteem others better than himself, and all work for the common good. (3) **Obedience** in the "breaking of bread." First, of course, obey the command to repent. But do not stop there, for the work has just begun. Obey the command to be baptized and thus take as it were the oath of allegiance to our King. But baptism is not the whole of Christian duty; rather is it the initial step of the new convert as he begins the Christian life. Obey the command to observe the Lord's Supper in remembrance of the atoning Saviour and the coming Lord. Live the obedient life. (4) **Devotion** in "the prayers." First, there should be individual worship, for the soul itself is not only responsible directly to God, but in immediate touch with Him. There is also the public worship that must be maintained. Kindred spirits become closer akin when they gather devoutly before the mercy seat.

4. Take adequate care of the poor in the church and congregation. In liberality and love the early church in Jerusalem sought to meet the needs of the indigent in its membership and seven deacons were selected and set apart as guardians and distributors of its fellowship funds. With the increase in the membership of the church and the introduction of divergent elements, the management of church finances, chiefly in the distribution of work and, at times, was very difficult of satisfactory settlement. It was just at this point that some trouble now arose, several Grecian Jews in the church murmuring against the local Jewish members on the ground that in the daily distribution there had been discrimination against their indigent widows. The complaint assumed such proportions that the apostles called the church together, asked to be released from the work of distributing alms for the church, which had now become so burdensome as to interfere with their distinctive work, and advised the election of seven suitable men in the membership to whom this business should be entrusted.

5. Extend help to other churches liberally in their need. The church at Antioch in Syria sent "relief unto the brethren" in Judea. Under impulse of the Spirit the prophet Agabus foretold a famine which occasioned hardships and suffering in Judea, including particularly the church at Jerusalem which was already heavily burdened with its charity work and doubtless liberally supported the apostles in their ministry. The brethren at Antioch, less affected by the hard times, were not only in a situation to help, but resolved to do what they could without delay. Everyone according to his ability contributed to the famine fund. The offering must have been as liberal as it was timely. At once it was forwarded by the hand

of Paul and Barnabas, both of whom were much beloved by both churches. The fund was delivered to the elders of the church at Jerusalem and by them distributed to the needy.

6. Engage in world missions through Spirit-led teachers and preachers. We have here a model for the most progressive and forward-looking churches in our modern world. It was the missionary church at Antioch in Syria which was the center of evangelism as evident from constant ingathering, a school of Bible study as shown in the whole year of instruction following Paul's arrival, and a seat of philanthropy as seen in the relief fund sent to the famine-sufferers in Jerusalem and vicinity. It was not, therefore, singular that in this great church there should have arisen a number of prophets, speaking authoritatively and perhaps foretelling events, and also teachers who carefully instructed the people in the ways of truth and righteousness. The names of several of these prophets and teachers are preserved to us. Barnabas heads the list, and naturally, for he had won the place of leadership in the church by his faithful labors and great success. Of Symeon, whose surname was Black, we only know what is involved in his registration here. Lucius from the north African province of Cyrene was possibly a kinsman of Paul and one of the founders of the church at Antioch. Manaen had the distinction of having been brought up at court as the playmate and foster-brother of Herod Antipas, who disgraced his reign by murdering John the Baptist. The list closes with the name of Paul who, though probably the last to join the company, soon rose to first place in the missionary work of the church. While these leaders and doubtless their co-workers were ministering unto the Lord in prayer and other services of public worship, and in the spiritual exercise of physical fasting, they received a distinct revelation from the Holy Spirit. And the revelation was a singling out for special work of the two most brilliant and beloved men in the entire church: "Separate me Barnabas and Saul for the work whereunto I have called them." He called them to be missionaries as truly and as distinctly as he had called them to their special ministry in Antioch. And the will of the Spirit must prevail. So the church, acting affirmatively on the Spirit's suggestion,

His Mississippi friends will be delighted to know that the past year was a year of progress to the Riverside church, Tampa, Florida. Dr. B. C. Land, former pastor at Quitman, is pastor. At the last association the church reported 161 additions to the church and a present membership of 906. The church led the association in baptisms. Total distributions for the year were more than \$18,000. The 1943 budget calls for \$19,750. During the last 15 months approximately \$4,000 has been spent on the church property. Funds are now in hand to pay off all indebtedness and they plan to burn the mortgage on Sunday, December 19.

designated Barnabas and Paul for the foreign field and held an impressive ordination service which included fasting and prayer, the laying on of hands, and the benedictory farewell. Never has there been such a significant setting apart of chosen workers for chosen fields!

7. Enjoy spiritual fellowship based on fellowship with God. We have the testimony of John who had experienced personal, intimate, and long-continued fellowship with Jesus. And what does are aged apostle say? (1) Fellowship with God comes before fellowship with each other. We have fellowship with the Father who loved us with an everlasting love and welcomed us into His family. We have fellowship with the Son who saves us from the dominion and consequences of sin to a cleansed and consecrated life on earth and in heaven. (2) Fellowship with each other comes after fellowship with God. True brotherhood rests on that basis and on no other. Any other fellowship is forced and not free. We are brothers in Christ or we are brothers only in name. The comradeship of Christians comes out of comradeship with Christ.

Gold in the Golden Text

As the Father hath sent me, even so send I you. John 20:21.

Jesus was sent by the Father into the world, the greatest missionary earth ever knew. He came and fulfilled his mission with stainless life and sacrificial death. He earned the authority given him.

Not only as Great Exemplar but also as Christ the King, He calls upon every one of His disciples to follow in His steps. If we follow the saving and serving Christ, we must follow Him in every good work from our own doorstep to the confines of the globe.

"If two of you shall agree. . . ."

HAVE YOU TESTED THE POWER of this Promise?

If Two Agree, by W. O. Carver, is the W. M. U. Lottie Moon mission study book for 1942. We believe, however, that Dr. Carver has written a book that is destined to outreach, in both time and influence, its immediate purpose. . . . The theme of *If Two Agree*, based on Matthew 18:19, is prayer and seeking the will of God through prayer. As always, Dr. Carver writes with clarity and understanding. . . . For your spiritual enrichment, read and study

IF TWO AGREE, By W. O. Carver

Broadman 25 cents

BAPTIST BOOK STORE

500 E. Capitol St.

Jackson, Miss.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary

Debt Free in 1943

During our recent State Convention many people voiced the sentiment of wanting to get rid of our debts. That is just exactly the feeling that should be in the hearts and minds of all of us as we look toward next year.

All of us are greatly encouraged over the splendid increase in receipts during the year just closed, as reflected in the November 19 issue of The Baptist Record, as given by Brother McCall's office. It shows what we can do if we want to.

As we sat during the hours of the recent Convention and listened to chaplains, missionaries, and others present the claims of Christ, how our hearts burned within us as we yearned for every resource of Mississippi Baptists to be thrown into a great, united, far-reaching, Spirit-directed program of preaching the gospel of the Lord Jesus in all the fields, from our local churches out to the ends of the earth. We also could not but think of the glorious opportunities that in all probability await us after this war of entering mission fields that we may have not hitherto had the privilege of entering. As we listened to the many messages of this ind during the Convention, we thought of how glorious it would be if Mississippi Baptists would really go to work in earnest to pay our debts next year so that we would be free from this burden and handicap when time comes for launching a program of missions, evangelism, teaching and training on a scale never before attained.

So, then, let us take as our slogan, in spirit and deed, these challenging words: "DEBT FREE IN 1943."

Suppose that we make this a matter of definite prayer. Our God is able to do exceeding mighty things, if we are willing to follow.

Durant

We recently held a county-wide training school in Durant for Holmes county. In spite of the extreme difficulties such as thin tires, overcrowded schedules, and war interests, we had an unusually good school. Six classes were taught in department Sunday school work. Several who could not attend the night classes took the books at home, writing up the questions for awards.

A letter from Dr. Smith, the pastor, says, "The school netted us one diploma and three real seals besides the individual awards. Things being as they are I take that as not too bad."

This is the usual result of a well-planned training school. There is no problem in your Sunday school that correct training will not solve.

Training and Reports

Just as indicated in the closing sentence of the above division, training will help mightily in correcting the weaknesses of any unit of work, no matter what it is. It is gratifying to know of the very excellent training programs that many of our schools are holding during these fall weeks. Many of them are having regular

department training schools with their own workers teachign the books. There is no better way to learn to teach than just to teach. The more our people learn about what they are to do, the better they can do it, and the more willing and eager they are to do it because they know how. Nothing so inspires confidence in the undertaking of a task as the knowledge of how to do it.

But, after these classes are held, it is always encouraging to those who finish the books to get their awards. Therefore, be sure and send us a report of your class. Blanks for this purpose will be gladly sent on request. Deliverign the awards publicly on Morning makes a fine variation to the program and encourages the people.

V. B. S. Summary

We have figured another Vacation Bible school season and give below some figures on the totals as shown on the reports sent us. There are very probably several schools that have not sent in reports, but we have exhausted about every source that we know trying to get them all in. We are, therefore, happy to give you these facts and figures on our 1942 Vacation Bible schools:

Total number of schoolt was 369; total number enrolled, 27,301; average enrollment per school, 75; average attendance per school, 60; average length of school, 6½ days; average number of hours per day, 2½.

One hundred eighty-four schools reported \$1,175.02 mission offerings, and 100 schools reported a total of 548 conversions.

Lauderdale and Rankin Associations tied for the largest number of schools with 14 each. Hinds-Warren was second with 13; Jones came next with 12; Calhoun and Zion tied with 11 each; Lee, Marion, Lawrence, Attala and Lincoln had 10 each; Deer Creek, Copiah and Sunflower each had 9; Smith and Lebanon had 8 each; Tip-pah, Neshoba, Perry, Leake and Holmes each had 7; Newton, Oktib-beha County, Pearl River, Pike, Gulf Coast, Lafayette, Clark and Winston each had 6; Tallahatchie, Union County, Walthall, Panola, Adams-Franklin, George, Jeff Davis, Alcorn, Bolivar, Choctaw and Clay had 5 each; Scott, Simpson, Wayne, Jackson, Benton and Columbus had 4 each; Riverside, Noxubee, Covington, De-Soto, Leflore and Madison had 3 each; Prentiss, Greene, Marshall, Mississippi, Kemper, Yalobusha and aYzoo had 2 each, while Tate, Tishomingo, Grenada, Montgomery, Carroll, Chickasaw and Pearl Valley had 1 each.

New Libraries

From the record sent out from the Sunday School Board, it is gratifying to know that Mississippi churches have organized more new libraries during the first ten months of this year than any state except Texas and North Carolina.



W. E. LEE

Elected Secretary of the Mississippi Baptist Convention.

Cruger: We had our annual revival meeting the week of Nov. 8-13. The pastor did the preaching and Rev. Marvin Jones of Yazoo City led the singing in a fine way. Prof. Bigham and his fine corps of teachers gave splendid cooperation by permitting the students to attend the morning services. We believe that our church was strengthened. There was one addition to the church.

Miss Clarice Conner, Young People's worker of Linn church in Sunflower county, is planning to enter B. B. I. at the beginning of the next quarter. The W. M. U. recently gave her a shower—and it was a shower indeed.

Brother E. C. Farr says the Longwood Baptist Mission of the Delta association has adopted the EVERY FAMILY PLAN and that this is the second Mission of his that has put the EVERY FAMILY Plan in operation.

For Quick Cough Relief, Mix This Syrup, at Home

No Cooking. No Work. Real Saving.

Here's an old home mixture your mother probably used, but, for real results, it is still one of the most effective and dependable for coughs due to colds. Once tried, you'll swear by it.

It's no trouble. Make a syrup by stirring 2 cups granulated sugar and one cup water for a few moments, until dissolved. No cooking needed—it's so easy! Or you can use corn syrup or liquid honey, instead of sugar syrup.

Now put 2½ ounces of Pinex into a pint bottle, and add your syrup. This makes a full pint of truly splendid cough medicine, and gives you about four times as much for your money. It keeps perfectly and tastes fine.

And you'll say it's really amazing for quick action. You can feel it take hold promptly. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Thus it makes breathing easy and lets you get restful sleep.

Pinex is a special compound of proven ingredients, in concentrated form, well-known for its prompt action on throat and bronchial membranes. Money refunded if not pleased in every way.

THIS man and many others like him will work all night tonight, so that you can ride tomorrow. He is a skilled mechanic and a free American, working harder and longer than he has ever worked before, to keep the big Tri-State Trailways buses rolling.

For this is war . . . and safe, dependable transportation is an essential in America's life-line. So Tri-State is proud to salute those thousands of unseen hands . . . greasy, begrimed, unerring and unfaltering in their tasks; working unseen around the clock.

To know what these workers are doing for you, is to appreciate that because they worked all night tonight YOU can travel tomorrow.

TAKE less baggage Phone 4-4416

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KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS
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Can you answer the four Biblical questions below? One correct answer is passing; two is fair; three is good, and four perfect.

1. Where in the Bible will you find "the book of the wars of the Lord" mentioned?

2. While "chestnut trees" were not known in Palestine, where are they referred to in the Bible?

3. Daniel was delivered from the "mouth of the lion." Where is a similar deliverance?

4. What very popular hymn was written under very peculiar circumstances?

(Bible reading each day, keeps mischief away.)
Number 34 of a series. For permanent record, clip and paste in scrapbook.

(Correct answer on Page 15)

IMPORTANT! ABOUT CHURCHES COLLECTING TAXES FOR GOVERNMENT

By R. G. Baucum, Vice-President Baptist
General Convention of Texas; Pastor
First Baptist Church, Winnsboro, Tex.

The Baptist General Convention of Texas in its recent session, Nov. 10-12, passed a strong resolution opposing that part of the recent tax bill known as the Victory tax which makes provision as the employing agency becoming the withholding agency for the collection of the tax.

It provides that the churches and other religious institutions shall withhold five per cent of the salary paid to those whose income is above \$624.00 annually who are employed by these institutions and this includes the pastors. The tax begins Jan. 1943 and is paid quarterly and quarterly reports must be made. Failure to do this carries a penalty of \$1000 and a year in jail or both.

Briefly the above paragraph is an explanation of the bill. I am asking the editors to give this announcement a prominent place in their papers so that we may make a concerted fight on this part of the bill. It is dangerous. It is the first time in the history of America that our churches have been invaded. The resolution was written by a committee of laymen, the chairman of which is a lawyer and this committee is from the Baptist Foundation of the Texas Convention which handles millions of dollars for Texas Baptists each year.

This part of the bill is a clear violation of the separation of church and state and the Bill of Rights and the committee so states in the resolution. Furthermore it opens our churches to bureaucratic control. This is as reprehensible as the violation of the separation of church and state. Nearly everything else except churches, has been put under bureaucratic control in the United States during the past ten years and now the churches are to be told what to do. This gives the federal government the right to check church finances.

Another issue is whether or not our churches are to become collecting agencies for the federal government. Under the old supreme court of other days, I would not be afraid of this part of the law affecting churches, for they would declare it unconstitutional, but under the present socialistic new deal set-up, one can not believe that many of their decisions are based on the constitution, but on personal opinions or desires or both. This nation is in a dangerous condition. One prominent Southern Baptist pastor said to me a few days ago, "this is the entering of the camel's nose into the tent to put our churches under a dictatorship." Another said, "I wish I could feel that there was nothing back of this other than oversight." Senator O'Daniels from Texas in a personal letter to

A DAY OF REPENTANCE AND PRAYER

It is generally agreed among Christian people that the war in which we are engaged is a judgment of God upon our nation for her multiplied iniquities. Our sins are mountain high. And God always punishes sin in both individuals and in nations.

The surest road to victory lies in a nation-wide revival that will bring repentance and return to God. And the thing that has brought revival throughout the centuries, and that will bring it again today, is earnest persistent intercessory prayer.

Thousands of copies of an attractive two-color "Revival and Victory" prayer card are being widely circulated. The card presents a simple plan of spending ten minutes daily in prayer, in one's own home, for nation-wide revival, and for victory for our arms. It also contains helpful suggestion for daily intercession for our country.

This card, together with a stirring booklet, "Switzerland: A Miracle of Answered Prayer," will be sent free of cost to anyone who desires to follow this practical plan of intercession for our country in this hour of crisis. If you desire to join with thousands of others in this prayer plan please send a post card or a brief letter to George T. B. Davis, 1505 Race street, Philadelphia.

the writer said, "I brought your views to the attention of the committee having jurisdiction over the tax bill when you first communicated with me in reference thereto and I regret that they did not see fit to embody therein the provisions which you advocated."

Now after calling your attention to all this we are asking that all American citizens shall write their congressmen and senators immediately without delay a strong forceful letter letting them know you are opposed to this part of the bill and that you will not sanction a Congress that violates the principle of separation of church and state and Bill of Rights. And do this today. The time is short. Less than two months. So write today. Or send a telegram. Or send a telegram and then write. We must work fast.

FOR MINOR BURNS
RELY ON SOOTHING
Fiery throbbing relieved at once and parched skin eased
RESINOL

MRS. CLAUDE TEDFORD, SR.

One of our beloved sisters, Mrs. Claude Tedford, Sr., passed away November 12, 1942. She leaves to mourn her departure a husband, three daughters, four sons, one of whom is across the water somewhere; also three brothers and four sisters, and a host of other relatives and friends. She will be sadly missed in our church and community, for she was loved by everyone.

We want to thank each and every one for their kind help and for the most beautiful flowers; also our hearts go out to Brother O. C. Chance for the good words he spoke at the funeral.—Mrs. Chester Ledbetter.

delphia, Pa., and the card and booklet will be forwarded to you without cost.

In addition to individual intercession, national days of prayer are also needed. In 1918, during the first World War, President Woodrow Wilson appointed such a day, and in less than six months the armistice was signed. Let us praise God that President Roosevelt has appointed both Thanksgiving and New Year's Day as special days of prayer.

But we sorely need repentance as well as prayer if we are to expect God to work powerfully on behalf of our nation. Will not each one who reads these lines send a brief letter to President Roosevelt, thanking him greatly for appointing the two days of prayer, and asking him to emphasize New Year's Day as a day of repentance and prayer, according to II Chronicles 7:14:

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Address your letter to President Roosevelt, The White House, Washington, D. C.

Surely a great volume of penitential prayer on the first day of the coming year will help much in making 1943 a year of glorious religious revival, and of great victory for our armies.

Isola: The Isola Baptist church had the privilege of ordaining three deacons recently. They were C. M. Bryson, Charles Fancher, and Jim Sorrels. This service was held just before the regular evening service of the revival meeting, Nov. 3. We believe that the church is blessed in having these fine brethren set apart for the important work of the deacon. Rev. C. W. Baldridge of Inverness brought the ordination message. Bro. J. B. Smith of Hollandale led the ordination prayer and led in the laying on of hands.

Bethany Church, Jefferson Davis county, recently held a service honoring the young men who have gone into the Armed Service. An honor roll containing the names of 13 men in the service was presented to the church. They also adopted resolutions concerning the work of Willie Jones, now in the service, and who was general superintendent of the Sunday school, a fine deacon and helped in the transportation of people to church. Resolutions were also adopted concerning Staff Sergeant Sam Hathorn, who came to an untimely death while patriotically serving his country.

—BR—

A dollar needlessly spent is a weapon thrown away. Invest every dollar you can spare in the fight for democracy. Put at least ten percent of your income in war bonds.

It isn't TABOO any more for girls to know these truths

Girls today can be granted that some subjects are discussed more frankly than they used to be.

That's one reason why thousands of women have come to know about CARDUI's 2-way help. Some take it, as directed, three days before "their time" to help relieve periodic pain due only to functional causes. Others take it as a tonic to stimulate the appetite and aid digestion by increasing the flow of gastric juices, thus helping build up strength and energy for those demanding days to come.

A 62-year record says CARDUI may help. Try it, won't you?

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Convenient HOTEL
THE WALTHALL
RATES from \$2
Air Conditioned ROOMS
LOBBY
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Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary
OXFORD, MISS. JACKSON, MISS.

Our Report to the Convention

Our report to the State Baptist Convention last week showed progress for the year. There were 374 newly organized unions. That many asked for free literature for their first quarter's work. Other new unions that did not ask for this service—which is gladly extended by the Sunday School Board of Nashville—would run the total to about 400 new unions for the year. This does not mean we have that many more unions than a year ago, for always there are some unions that die during the year. Sometimes because of indifference on the part of leaders, other times because of circumstances, this being true in the case of a number of Young People's Unions this year. The records show 2,787 individual unions. We issued 1,352 study course awards during the year which is 552 over the goal set for the year.

Our promotional work is a FIVE-C program: Conferences, Conventions, Courses of Study, Campaigns for Enlargement, Correspondence. Our approved workers, plus our volunteer workers render a most helpful service through the months helping with the full FIVE-C program.

It is interesting to see how many Training Union directors are studying the Training Union Standard, and are writing that they are "leader for the standard in their union." The standard serves as a guide, yes a safe guide, in the work. A union that studies it carefully, organizes in keeping with it, and checks themselves by it each Sunday will soon reach their goal. The first requirement in reaching the standard is to WANT TO BE STANDARD. Unless you really want your union to be a standard union there is little hope for it becoming one.

New Albany Heads For Higher Ground

Thanks to Director Hayes for a good report of the New Albany Training Union. They are studying the standard. His report pointed out that they are well on their way toward their goal. Two good Junior records are worth passing on: Ruth Russell, twelve year old daughter of Mr. and Mrs. Van Russell, was a 100% member for the entire year, and little Bess Ann Smith came close with a grade of 96% for the year. Mrs. Russell is the interested and efficient leader of this good union that has been reaching the standard for a year or more.

Adams-Franklin Association

We are still adding the name Adams to the former Franklin Association. The association is made up of the two counties. This association has recently named Mr. Thomas J. Boyd as the Training Union director. His plans for promoting the work are extensive and already—before the gas rationing becomes effective—he is contacting the churches in the interest of more and better unions. Mr. Boyd came to us from Louisiana where

he had been active in associational Training Union work, and enters right into our program with a vim. Plans for four fifth Sunday meetings for Training Union have been made, each group director in charge of the meeting in his group. The last fifth Sunday will be given to a general associational Training Union meeting. Successor to Mr. Boyd as director of West Side Baptist Church in Natchez is Mr. T. H. Bruce. A fine young man, deacon in the church with a mind to serve.

A Request From Washington

Many of our young people have gone to Washington to help in the war program, and among these is George E. Jackman of Jackson, Miss. George was for a long time one of the efficient workers and leaders in the Young People's Department of the Training Union in First church, Jackson, and when arriving in Washington immediately takes up the work in one of the churches there. We appreciate his writing to us for helps for the unions. Of course he could get these nearer by, but he knew us, and knew we would be happy to serve him in every way possible. The material asked for was immediate sent, hence, our—your—services reach the Capitol City.

Jones Bayou Union Contributes Leaders

The Jones Bayou Baptist Training Union "rejoices" in the loss of several of their members. No, not glad to lose them, but glad to know that they are making this contribution to the religious program of the world. Their pastor, Rev. W. B. Price, resigned to enter the Seminary in Louisville; Miss Clarice Conner, one of their best leaders, dedicated her life to religious service and so enters training at Baptist Bible Institute; Martin Shears has answered the call to preach and has entered Southwestern Seminary in Ft. Worth; and Martin Smith will enter Baptist Bible Institute in December. Not many churches have such a record and we congratulate Jones Bayou and bid God speed to these four who have gone out from them during the last few months. We are grateful to Mrs. A. O. McDade for this report.

Are you using your county paper? What better opportunity will an asso-

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

GOD ALWAYS HAS A TOMORROW
"And the evening and the morning
were the first day," Gen. 1:5

After the flood the rainbow,
After the rain the sun;
Dawn comes with jubilant feet
After the night is done.

God always has a tomorrow!
This is our shining hope;
Close to our hearts we'll hold it,
As through the darkness we grope.

Sorrow and pain is our portion
While the powers of darkness prevail,
But joy comes with the morning,
Not one promise shall fail.

After the flood the rainbow;
Peace comes after the strife.
Death is swallowed in victory,
The tomb is a portal to life.

For earth there is a tomorrow,
Purged from the ruin of sin,
When our night of waiting is ended
When the King of Glory comes in.

Oh, let me not walk in darkness,
Though all about me is night;
Let me walk even here with the just,
Whose path is a shining light.

God always has a tomorrow...
This is faith's glad refrain;
We'll suffer with Him through the night,
And with Him tomorrow we'll reign.

—F. V. McFatrige,
Plantersville, Miss.

ciation secretary have than to keep the work before the people through the columns of the county newspaper.

Lebanon Associational Training Union will have their next meeting on Monday night, January 4th, at the First Baptist Church, Hattiesburg. Garland McInnis continues as the associational director. He has recently accepted the place of assistant pastor of the River avenue church, giving only part time to this work.

A SOLDIER WINS ANOTHER

Dear Editor:

I am writing in interest of some of the Mississippi Baptists who are now in the army here in Oklahoma.

I sometimes find it hard to live a Christian life, but I do try to let my life shine so that others may know that there is something in a Christian.

Sometime ago I had a soldier to ask me what good I got out of going to church. I simply told him that there was a satisfaction that I got out of going to church that was beyond explanation. Well, the next Sunday he went to church and heard one of our chaplains preach in a church (in town) in absence of the pastor, on "God's Great Mercy." I am happy to report that boy was converted and has taken a big part in church work. He told me later that because of what I had said won him to Christ and that he was glad they had some Christian soldiers in Uncle Sam's army.

Every night he and I get together in the recreation hall and go over our daily Bible readings and discuss them with each other. He says that he doesn't know much about the Bible, but knows more now than ever, and is going to be a witness for our Lord. He and I go together every Sunday to a Baptist church some twenty miles from camp.


He just came by before he left on furlough and said he was going to win his mother and dad to Christ before he returned.

I thought that maybe you would like to hear from a soldier who is trying his best to keep the Christian flag waving and to know that there are some soldiers who are praying for you good people in Mississippi.

—AUBREY FEST.

HEADACHE from Anxiety

After hours of anxiety, a headache is the last straw. But it quickly yields to Capudine, which also soothes nerves upset by the pain. Capudine is liquid. No waiting for it to dissolve before or after taking. So it's really quick. Use only as directed. 10c, 30c, 60c.



CAPUDINE

NEW HOTEL MONTELEONE

New Orleans, La.

600 IN THE CENTER OF 600
Rooms AMERICA'S MOST INTERESTING CITY Rooms
Moderate Rates Prevail

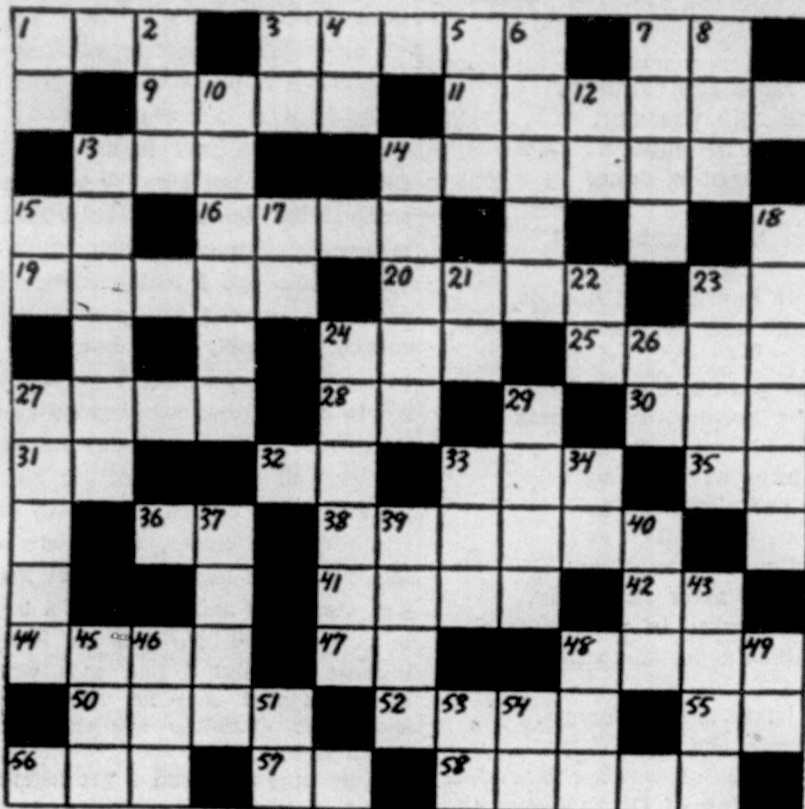
Air Conditioned: Lobby, Coffee Shop, Dining Room, Mezzanine, Convention Hall and some Guest Rooms

FREE Radios in Rooms

Garage in Connection—also Large Parking Grounds

Frank J. Monteleone, Managing Director
A. J. Spatafora, General Manager

OUR CROSSWORD PUZZLE



"As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him."—John 17:2.

THE POWER OF GOD

Horizontal

- 1 "and over . . . the power of the enemy," Luke 10:19.
- 3 "Hereafter shall the Son of man sit on the right hand of the . . . of God," Luke 22:69.
- 7 "But ye shall receive power, after that the Holy Ghost . . . come upon you," Acts 1:8.
- 9 Greek form of Hagar, Gal. 4:24.
- 11 Fins, or wings, (zoology).
- 13 Syria.
- 14 "And they were all amazed at the . . . power of God," Luke 9:43.
- 15 "and will also raise . . . us by his own power," I Cor. 6:14.
- 16 Self (Lat. abl.).
- 19 "As thou hast . . . him power over all flesh," John 17:2.
- 20 "marvelled, and glorified God, which had given such power . . . men," Matt. 9:8.
- 23 "and yet I am not alone, because the Father is with . . ." John 16:32.
- 24 "Ye do . . . not knowing the scriptures, nor the power of God," Matt. 22:29.
- 25 Narrative poem.
- 27 "In him was . . . ; and the . . . was the light of men," John 1:4.
- 28 Tin (L. Stannum).
- 30 City of Benjamin, I Chron. 8:12.
- 31 "Thou couldest have no power . . . all against me, except," John 19:11.
- 32 "and I have power to take . . . again," John 10:18.
- 33 "Did not our heart burn within us, while he talked with us by the . . ." Luke 24:32.
- 35 Printers' measure.
- 36 "coming . . . the clouds of heaven with power and great glory," Matt. 24:30.
- 38 "and coming in the clouds of . . ."

Vertical

- 41 "Woe to them that are at . . . in Zion," Amos 6:1.
 - 42 Exclamation of inquiry.
 - 44 "till they have seen the kingdom of God . . . with power," Mark 9:1.
 - 47 Recording secretary.
 - 48 "And to have power to . . . sicknesses," Mark 3:15.
 - 50 "for his . . . was with power," Luke 4:32.
 - 52 "except it were given . . . from above," John 19:11.
 - 55 "I give unto you power . . . tread on serpents and scorpions," Luke 10:19.
 - 56 "for with authority . . . power he commandeth the unclean spirits," Luke 4:36.
 - 57 "For the kingdom of God is not . . . word, but . . . power," I Cor. 4:20.
 - 58 "the Son of man hath power on . . . to forgive sins," Matt. 9:6.
- Our text is 1, 3, 7, 19, 20, 23, 36, 38, 56, 57 and 58 combined.

VERTICAL

- 1 "but after the power of . . . endless life," Heb. 7:16.
- 2 "I have power to . . . it down," John 10:18.
- 3 Father.
- 4 "where two . . . three are gathered together in my name," Matt. 18:20.
- 5 Final to ornament the apex of a roof.
- 6 "see the Son of man sitting on the . . . hand of power," Mark 14:62.
- 7 "And lead us not . . . temptation," Matt. 6:13.
- 8 "Ye call me Master and Lord: and ye . . . well; for so I am," John 13:13.
- 10 "And . . . not the Holy Spirit of God," Eph. 4:30.
- 12 New England State.
- 13 "And Jesus returned in the power of the . . . into Galilee," Luke 4:14.
- 14 "Blessed are they that . . . for they shall be comforted," Matt. 5:4.
- 15 In the middle of rugs.
- 17 Promissory note.
- 18 "to them gave he power to . . . the sons of God," John 1:12.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: oozes, rash, tetter, pimples, cuts, bruises etc. 35c.

→ GRAY'S OINTMENT

CHANGES AMONG THE CHURCHES

Called and Accepted

- G. D. Newton, First, Denison, Okla.
A. M. Nix, Pineywoods, Birmingham, Rt. 7, Alabama.
Ira Patishall, First, Nashville, Ark.
R. C. Paulette, First, Baltimore, Md.
J. C. Pitt, North End, Nashville, Tenn.
H. L. Ponder, Union, Ky.
Chester Quarles, Leland, Miss.
Geo. M. Ray, Montezuma, Ga.
J. L. Rayburn, Calvary, Houston, Texas.
W. W. Reese, Renfrew, S. C.
Garfield Rhinehardt, Trexler, Gastonia, N. C.
L. W. Roysben, Elm Flat, Okla.
Ernest Salome, Sharon, Okla.
A. M. Senter, First, Centerville, Tenn.
F. R. Sherrill, South Cleveland, Cleveland.
F. A. Smith, Cairo, Mo.
Charles Spain, Hebron and Fisher Memorial, Appomattox, Va.
C. W. Squyres, Bethel, Okla.
Fred Stumpp, First, Sulphur, Okla.
William M. Thompson, West Point, Va.

- F. W. Tomberlin, Camp Hill Field, Ala.
W. H. Travis, Seagoville, Texas.
D. H. Truhitte, Hyde Park, Austin, Texas.

- 21 North River.
22 Whirlwind of the Faroe Islands.
23 "And all . . . are thine, and thine are . . ." John 17:10.
24 Jewish queen of Persia.
26 River in Italy.
27 Resembling lava.
29 "he . . . them power against unclean spirits," Matt. 10:1.
33 "and the power of the Lord . . . present to heal them," Luke 5:17.
34 "until . . . be endued with power from on high," Luke 24:49.
37 Never (cont.).
39 "And they shall come from the . . . and from the west," Luke 13:29.
40 Born.
43 "Fear him, which after he . . . killed . . . power to cast into hell," Luke 12:5.
45 "not for you to know the times or the seasons, which the Father hath put in his . . . power," Acts 1:7.
46 Modern.
48 "Mary hath chosen that good part, which shall not be taken away from . . ." Luke 10:42.
49 "and, . . . I am with you alway," Matt. 28:20.
51 Didymium.
53 " . . . shall subdue the people under us," Ps. 47:3.
54 Each.



M. P. L. BERRY

Vice-President-elect of the Mississippi Baptist Convention.

A cut of the other Vice-President, Rev. W. L. Day, is not available.

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

State Line	50	41
Wallerville	42	32
Olive Branch	56	47
Linn (Sunflower)	66	57
Calvary Jackson	701	235
Griffith Jackson	598	275
Enon (Panola)	45	41
Bethlehem		52
Pascagoula — Second	104	
Cross Roads (Webster)	62	
Crystal Springs	275	112
Louisville First	315	74
November 13 attendance—		
Bear Creek (Attala)	41	17
Paden	21	
Montevista	68	47
Bethlehem (Jones)	55	47
Calvary Jackson	869	272

CONTRIBUTOR FEARS BAD WEATHER

The following letter was received today, November 21, 1942.

Dear Mr. Mize:

As I live in a rural community and the weather may be bad at Thanksgiving I may not have an opportunity of making my Thanksgiving Offering to the Orphanage. I am enclosing my check for this purpose at this time.

Yours very truly,

Signed, name of contributor.

If this is true in your case be sure to send your offering along.

Choosing laxatives? These 3 Questions may be important

Ques. Should you choose your laxative for thoroughness, promptness, or gentleness? Ans. You should look for all three qualities. Ques. What laxative has been a best-seller in the South with four generations because it usually is gentle, prompt, and thorough when directions are followed? Ans. Good old Black-Draught. Ques. Is Black-Draught easy to take? Ans. You bet! Particularly in the new granulated form.

Black-Draught is purely herbal. Economical, too—25 to 40 doses only 25c! Be sure to follow label directions. Get this "friendly laxative" in the familiar yellow box today.

RELIEVES CHAPPED SKIN



MENTHOLATUM

SOOTHES RAW HANDS . . . CHAPPED LIPS

Raw, bitter weather dries skin cells, leaves them "thirsty." Skin becomes raw—may crack and bleed. Soothing Mentholatum acts medicinally, helps: 1) Revive thirsty cells so they can retain needed moisture; 2) Protect chapped skin from further irritation. At the first sign of chapped skin, smooth on cooling Mentholatum. Jars 30c.

Answer to Last Week's Puzzle

D BUT THERE
E C U H A T E D O R B
N O R E S S N E E
I N S T S A D S J C
E A R E S O M E E A
T A U A S U R A C U
H L T B R A T S J
S H E A R T T R E E
O F Y O U T H A T
S A F N I L H O
A R A L R E A D Y N
P U L L E Y M E S E E
B E L I E V E N O T

**WHAT WE MAY EXPECT OF GOD
IN THIS WORLD CRISIS**
II Chron. 7:12-22
Van H. Hardin
Pastor, Ackerman Baptist Church

In this critical time of civilization's history, freedom-loving men are tending every effort for the winning of a world conflict and a lasting peace. This is a day of total war when the Christian people must come face to face with non-Christian forces. We believe that this war is a war of principles and that in such a conflict there must be a more righteous cause. God grant that we shall make our cause the more righteous one. War is the forgotten son of personal and national sin. He was conceived in the den of iniquity. He was rocked in the cradle of indifference and nourished upon the plentiful foods of greed, hatred, malice and selfishness. He was educated by the agnostics in the highly socialized schools of pleasure-mad people. He came into power by the support of petty, godless politicians and now turns with added power and ingenuity to rend those who have created him. Consequently, we find ourselves facing the world-monster of total war and out of this struggle there will come certain questions, especially in the heart of the Christian. Why this world-wide conflict and why must we face this nightmare of civilization? Why does God not put an end to such wanton waste and needless shedding of blood? What may we do to win the victory and keep the peace? These and many other such questions share in our thoughts by day and by night. Surely in His divine word we may find the truth and the truth shall make us free from these human shadows.

God has always been the same in His love, in His anger, in His patience, and in His tender mercies as experienced from the time of man's creation. He loved him from the beginning and from the beginning has always been ready to meet his needs. God craved a personal fellowship with His choice creation, but still, God has always maintained the strictest standards by which and through which man is to have fellowship with Him, and access to His supreme assistance. God has watched through the years over the unchanging types of man's needs. Man willfully places himself in the vicious circle of sin and separation from God's presence, or in repentance and association with Him. There have been many wars, famines, and pestilence. There have been many men that have found themselves in the midst of such great depressions and in the presence of such dire need. Still God has not altered His prerequisites in His association with such men and their problems.

We must understand that this present conflict is not of God's origin. It came from the depth of cruel hearts filled with hatred, malice and lust for possession, all foreign to the realm of Christlikeness. We have before us in the clearest expression that the wages of sin is death. And the man or the nation that sows to the flesh shall of the flesh reap corruption. If the word of God be true, and if we realize the true situation that lies at our own doors, then it must be clear that we are seeing full-grown sin and the great grim reaper and pay-master of physical and spiritual death.

We have willingly called ourselves in the days past, a Christian nation, and we have a right to that heritage, but in name only have we been Christian with a minority that even profess the name of the Lord Christ as Savior in our nation. Sometime ago this nation as a whole was called to prayer in behalf of our Allied effort and yet only a small percent of our people were on speaking terms with God. God did not choose this situation for us; we chose our own way and certainly we must abide with this choice in consequence.

We find ourselves wandering in the

midst of plenty and the value of the dollar has superseded the worth of a human soul and a good neighbor. Petty politics and politicians have selfishly sold their birthright and their heritage of a great nation that was founded upon the principles of religious freedom. Sold for the paltry sum of position, personal gain and selfish intent. Men that have upheld the questionable ways of worldly pleasure and physical gratification; men of authority that have imposed upon a Christian people and supposedly Christian nation such malicious acts as the repeal of the 18th amendment. This matter was widely advertised in the failures that had been made in the past in keeping of this law. Nothing was said of the thousands of homes and lives that had been saved of endless agony, heartache, and sorrow by the enforcing of this law. They would have had the public believe that since it could not be kept in its entirety that we had as well repeal it, legalize alcohol and derive national income from this source. They expected an intelligent people to accept this statement at its intended value. Neither have we enforced our laws against murder and other crimes, but never have we suggested that we should cease trying, and legalize such destructive crimes. This along with many other discrepancies speak of low morals in the lives of the men that form the laws of our government. So finally the collective sins of the people of these United States have moulded our national attitude toward those of the world. Are we guiltless?

For many months before Pearl Harbor we had watched a ruthless nation invade a nation virtually unprotected, and saw heartless corporations manufacture munitions, sell scrap iron and thus support the policies of a ruthless people. Are we guiltless?

We have seen in the last few years the alarming rise of the crime wave throughout the nation, giving evidence of the low morals of the people. Are we guiltless?

We have seen our better highways filled on the Lord's Day; our beaches and pleasure resorts doing a greater business than ever before while our pews in our churches have been empty, and the Lord's Day has become man's day. Are we guiltless?

We have not yet realized in America the true hardships of the present conflict. But the day may come when the hardened hearts of the wisest philosopher and agnostic shall come to the end of his own ability to meet the critical needs of our present situation. These men that have scorned the name of God, that have forgotten His way, may cry out with a humble heart and bended knee for the help of Almighty God.

Men are now saying, "Why does God not put an end to this war?" I do not believe that God is taking sides with any people that still maintain a haughty and sinful way of life. We have been engrossed in building the world's greatest

planes, the most efficient guns, greater guns than have ever been built, and we are now in the midst of building one of the greatest armies in the history of our nation, stressing power and efficiency, but still one of our great leaders says that our present production is not enough. We only wish that we might catch the true significance of what that statement might mean. Our present production supersedes all records in the history of the world, but friend, when it is greater than it is now it still will not be enough. Only God can furnish the rest. They have spoken of power but yet they have thought little about the One that controls the lightning, the thunder storms, the snow and the rolling waves. They have forgotten the Creator of the world, the Maker of the sun, the moon, and the stars. Power—God is its supreme source. If in such ways we ignore God, how then, in this time of great extremity can we have the heart to call upon Him for His assistance? We are not ready for victory and we believe that victory will not come until His people are ready in heart and national intent. God will not take a hand until His people have met with His requirements. "If my people, which are called by my name, shall humble themselves, and pray and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." God has never failed to keep a promise. God help us that we may keep the faith.

There have been many urgent requests for the support of our war effort and this is fine. We have been requested and urged to purchase stamps and bonds; this we should and must do. All of this is very well but not enough. To win, first, we must win in our own hearts and in our own national life. God must be honored as the same All-Wise, All-Powerful being that he has been and

(Continued on Page Sixteen)

**Answers To
Know Your Bible**

Feature on Page 12.

1. ("Book of the wars of the Lord"): It is part of verse 14, chapter 21, in Numbers.
2. ("Mouth of the lion"): The second reference is in II Timothy 4:17.
3. (Chestnut trees): See Genesis 30:37, and Ezekiel 31:8.
4. ("Very popular hymn"): In 1775, Augustus Toplady (to whom is credited many other hymns), took shelter under a huge rock during a storm in Somerset, England. During the heavy downpour of rain, he wrote the hymn "Rock of Ages," on the back of a playing card, the only piece of paper available.

Calotabs

Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant, sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil. Use only as directed on label.

To Relieve
Misery of
COLDS
take **666**
LIQUID, TABLETS, SALVE, NOSE DROPS

BAPTISTS OF MISSISSIPPI

You gave toward the "Modena Lowrey Berry Professorship of Bible" at your college, Blue Mountain College, to November 18, the sum of \$76,000, in cash, war savings bonds and stamps. An additional \$9,100 was pledged at the Mississippi Baptist Convention, making a total of \$85,100 obtained in the first five weeks of solicitation. Let's get the other \$14,900 before December 1, and complete the \$100,000 needed for the "Mother" Berry Memorial.

Churches are invited as churches to give war savings bonds (Series G) in the sums of \$1,000 — \$500 — \$250 — or \$100.

PASTORS LAY THIS MATTER ON THE HEARTS OF YOUR PEOPLE. Let us finish this first phase of Mississippi Baptists' Blue Mountain College endowment campaign by December 1, and keep on until the second hundred thousand is obtained.

The name of every Baptist church in Mississippi should be inscribed in the Christian Education Book of Memory to be preserved at Blue Mountain.

FRANK L. FAIR, General Chairman
Blue Mountain College Endowment Campaign

\$200,000

If you suffer MONTHLY
FEMALE PAIN
which makes you
WEAK, CRANKY
Nervous—

If at such times, you suffer from cramps, headaches, backache, distress of "irregularities", periods of the blues—due to functional monthly disturbances—Start at once—try Lydia E. Pinkham's Vegetable Compound—famous not only to help relieve monthly pain but also accompanying weak, nervous feelings of this nature. This is because of its soothing effect on ONE OF WOMAN'S MOST IMPORTANT ORGANS.

Taken regularly—Pinkham's Compound helps build up resistance against such symptoms. Thousands upon thousands helped. Also a fine stomachic tonic! Follow label directions. Worth trying!



25 YEARS AGO

Some of our best churches are pastorless, according to the comment made by the editor, among these being Pontotoc, Columbus, Vicksburg and Oxford. Brookhaven will soon be, as Pastor Morgan is reported about to leave for a chaplaincy.

Interesting theological winter schools were announced at Corinth, Sumner, Sardis, Ackerman, Newton, Hattiesburg, Winona and Brookhaven. The schools lasted five days, with a selected faculty under the direction of Rev. T. J. Moore of Hattiesburg.

Hendon M. Harris makes a plea for women to rally to Christianity, because of what Christianity has done for women, basing his message on what he has seen in China, as a missionary.

Twelve new missionaries were reported sent out by the Foreign Mission Board during the year.

The Tishomingo Baptist Workers Associational Convention held a session at Kossuth. Rev. R. S. Gavin was elected president. H. E. Ray of Corinth gave a demonstration on how to open and close a session of Sunday school.

A report was given of a meeting held at Beauvoir among the old soldiers at the home. There had never been a revival held there before, it was said, and there were a number of conversions.

E. O. Sellers wrote of a meeting with Gypsy Smith in France, where they were with the American and British soldiers.

At Poplarville great rejoicing was reported over a meeting in which Pastor Morris was assisted by W. M. Bostick of Columbia. There were 30 additions, of which 21 were on profession of faith.

WHAT WE MAY EXPECT OF GOD IN THIS WORLD CRISIS

(Continued from Page Fifteen)

shall ever be. We must crown Him in our homes, in our business, and in our government. We must find His ways; we must claim them as our own. If we have repented of our sins, then, and then only may we lift our unified voices and ask God's benediction upon one of the most critical hours that our nation has ever faced.

If God has been reinstated in your personal life, if you have repented of YOUR SINS, do all within your power against the forces of evil and the God that delivered David, that delivered Sampson, that delivered Saul and hosts of others will open the way. The God that led the captive people from under the grinding yoke of bondage, the God that led a penitent people from the trails of the wilderness to a land that flowed with milk and honey, shall lead us through this midnight of chaos and tomorrow we shall view the rising sun of a new day, with a promised land of peace, contentment of heart, love for our neighbor, and a fellowship among men. God give us a humble heart, a prayerful attitude, a greater faith, a fearless heart, a consecrated life, and unto Him the Author and Finisher of our faith we shall ever dedicate our lives and our nation.

Your Gifts As Related to Income Taxes Under 1942 Laws . . .

Under the 1942 Income Tax Law, every single person with a gross income of \$500.00 and every married person with a gross income of \$1,200, is required to file an income tax return.

The rates under the new law have been so largely increased that it is to the interest of the taxpayer to avail himself of all the deductions the law will permit.

The United States law provides for a deduction of fifteen per cent and the State law for a deduction of 10 per cent of all amounts contributed to Church institutions. In other words, the United States makes it easy for our people to not only tithe, but to make gifts equal to 15% of their income.

Every prospective income taxpayer should now total the gifts he has made to date in 1942 to religious institutions and should consider giving an amount before January 1st so as to make his total gifts equal fifteen per cent of his income.

BLUE MOUNTAIN ENDOWMENT . . . THE NOW CLUB . . . OTHER INSTITUTIONS . . .

The Baptist people of Mississippi are at this time greatly interested in increasing the Endowment of Blue Mountain College to \$200,000.00 so as to assure the permanency of the College as a Standard College, and at the same time establish a memorial to our great Mississippi woman, "Mother" Berry, by designating \$100,000.00 of the Endowment for a Chair of Bible in memory of her long and faithful service.

Our Baptist people are also greatly interested in paying our debts now through the "Now Club."

They also have on their hearts the work of all the institutions named below, which have made possible the dissemination of the information herein given.

An appeal is made to the pastors of our churches and to consecrated laymen to immediately bring to the attention of Baptist people the unusual opportunity afforded them to make gifts to our institutions and causes at very small cost to themselves personally because of the provisions of the 1942 income tax laws. Read carefully the illustrations. In addition to the savings on account of Income Tax laws, further large savings in Estate Taxes of persons having considerable property will be secured at death.

COST TO DONOR . . .

TAXABLE INCOME, \$100,000.00—

1. Total Gift	\$15,000.00
Savings in U. S. Income Taxes ..	\$12,340.00
Savings in State Income Taxes ..	700.00 13,040.00

Actual cost to donor

\$ 1,960.00

2. A person with the income stated could make a gift of \$1,000.00 at a cost to himself of only \$107.00, as shown by following illustration:

Amount of Gift	\$ 1,000.00
Savings in U. S. Income Tax	\$ 823.00
Savings in State Income Tax	70.00 893.00

Cost to donor

\$ 107.00

TAXABLE INCOME \$10,000.00—

3. A person with a taxable income of \$10,000.00 could make a gift of \$1,000.00 at a cost to himself of only \$566.00:

Amount of Gift	\$ 1,000.00
Savings in U. S. Income Taxes	\$ 334.00
Savings in State Income Taxes	100.00 434.00

Cost of \$1,000.00 gift to donor

\$ 566.00

4. For Any Person Having Taxable Income:
Under existing income tax laws, any person who pays income taxes can save on such taxes an amount equal to 24% of his gift. Thus, if such person gives \$50.00, it only costs him \$38.00. If he gives \$200.00, the actual cost to himself is \$152.00.

ANNUITY CONTRACTS

Persons with money for investment desiring an assured, reasonable, regular income with absolute safety and who desire upon death to make a gift to the institution or cause of their choice, are requested to write for information.

BLUE MOUNTAIN COLLEGE, Blue Mountain, Miss.

CLARKE MEMORIAL COLLEGE, Newton, Miss.

MISSISSIPPI BAPTIST ORPHANAGE, Jackson, Miss.

MISS. BAPTIST CONVENTION BOARD, Jackson, Miss. x

BAPTIST BIBLE INSTITUTE, New Orleans, La.

RELIEF AND ANNUITY BOARD, Dallas, Texas

SOUTHERN BAPTIST THEOLOGICAL SEMINARY, Louisville, Ky.

SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY, Fort Worth, Texas

BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.

SOUTHERN BAPTIST HOSPITAL, New Orleans, Louisiana